

# COLTON Connection

June | July | August | September 2018

Find us on



**State Pre-School**  
**AT COOLEY**  
**RANCH** p**33**

**JOIN THE CONNECT**  
**CHALLENGE** p**9**

**Find Your** p**12**  
**SWIM**  
**LESSON LEVEL**



# CONNECT WITH US!

(909) 370-6153

connect@coltonca.gov

@ColtonCSD

www.coltonca.gov



## Colton City Council

Office ..... (909) 370-5060

|                                  |                      |
|----------------------------------|----------------------|
| Mayor .....                      | Richard A. Delarosa  |
| Mayor Pro Tem .....              | David J. Toro        |
| Council Member, District 2 ..... | Ernest R. Cisneros   |
| Council Member, District 3 ..... | Frank J. Navarro     |
| Council Member, District 4 ..... | Dr. Luis S. González |
| Council Member, District 5 ..... | Jack R. Woods        |
| Council Member, District 6 ..... | Isaac T. Suchil      |
| City Clerk .....                 | Carolina Padilla     |
| City Treasurer .....             | Aurelio DeLaTorre    |
| City Manager .....               | Bill Smith           |

## Guiding Principles

### Our Vision

The Colton Community Services Department CONNECTS our community through people, facilities & programs.

### Our Mission

- We are driven by the desire to CONNECT our community by respecting its diversity, and understanding the social, cultural, educational and recreational needs of our residents.
- We strive to improve the quality of life for Colton's residents by CONNECTING them with programs, services, and information for individual & family health and enrichment.
- Our staff is CONNECTED to the community through personal excellence, professionalism, and public service.
- The success of our Mission is CONNECTED to the response of the community to our programs, events, staff and facilities.

### Our Values

Our core values are:

- Integrity
- Initiative
- Responsiveness
- Positivity
- Caring
- Humor



## Recreation & Parks Commission

|                          |                         |
|--------------------------|-------------------------|
| District 1 .....         | Estell Kunter           |
| District 2 .....         | Erika Hernandez         |
| District 3 .....         | María Serrano           |
| District 4 .....         | Larry Rivas, Vice-Chair |
| District 5 .....         | Jimmy Ramirez, Chair    |
| District 6 .....         | Isabel Salas            |
| Member At Large .....    | Mark Garcia             |
| Youth Commissioner ..... | Jesse Valenzuela        |

**Commission meets the third Wednesday at 6:00 p.m. in City Hall Council Chambers in January, March, May, July, September, and November.**

## Library Board of Trustees

- Pete Carrasco - President
- Patricia Chavez
- John Villalobos
- Pauline Lopez
- Margie Ramirez
- Honorary, Reverend Robert Johnson

**Library Board meets the 4<sup>th</sup> Tuesday of every month, at Noon, at the Main Branch Library in the Community Room.**

## Community Services Administrative Staff

|                                   |                         |                |
|-----------------------------------|-------------------------|----------------|
| Library Supervisor                | Edward Pedroza .....    | (909) 370-5189 |
| Recreation Manager                | Nicole Van Winkle ..... | (909) 370-6152 |
| Early Childhood Education Manager | Christopher Rymer ..... | (909) 370-6172 |
| Community Services Director       | Deb Farrar .....        | (909) 370-6153 |



The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our classes or facilities, please contact us at (909) 370-6153.



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Due to the mandated minimum wage increase and the corresponding increase in cost of goods, select fees have been increased and approved by City Council on 4/17/2018. We will continue to analyze and adjust fees to ensure we are continuing to provide an excellent level of service to the community.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.

## City of Colton Community Services Department

# STAFF SPOTLIGHT

Welcome to the Community Services Department "STAFF SPOTLIGHT" where a different staff member is featured in each issue. These special staff members are recognized for their daily contributions to our department and for their commitment to the Colton Community.



## Meet Heidi Strutz

For this edition of the Connection, we are highlighting Heidi Strutz, our Recreation Coordinator who currently oversees all our City-wide Special Events, Military Banner program, and Aquatics programs. Heidi first came to the City as a part-timer in 2001 and joined the Recreation Division full-time in 2006. Since then, Heidi has been a leader in the Recreation Division and has been instrumental in supervising almost every program offered, including organizing the beloved Colton Birthday Celebration. When the division had a vacancy in the Recreation Manager position, Heidi stepped in to fill the role from 2015-2017 until the position was filled permanently. During that time, she earned her Certified Parks and Recreation Professional Certification and the division continued to benefit under her direction. Heidi's dedication and passion for her work is matched by her passion for coffee and all things Star Wars. Make sure to say hello to Heidi at our next special event and thank her for her 17 years of service in the Community Services Department!



Visit us every **SATURDAY** for fun, food and fantastic movies! Don't forget to pick up your "passport" and get it stamped when you travel with us to all eight movies.



**THE SHOW STARTS AROUND 8:15 P.M.**

**MOVIE LINE UP:**

|                   |                      |                      |                        |
|-------------------|----------------------|----------------------|------------------------|
| Saturday, June 9  | Moana                | Fleming Park         | 525 N. La Cadena Drive |
| Saturday, June 16 | Lego Batman Movie    | Veterans Park        | 290 E. O Street        |
| Saturday, June 23 | Sing                 | Dauer Park           | 955 Torrey Pines Drive |
| Saturday, June 30 | The Lion King        | Fleming Park         | 525 N. La Cadena Drive |
| Saturday, July 7  | Beauty and the Beast | Elizabeth Davis Park | 1055 West Laurel Drive |
| Saturday, July 14 | Coco                 | Fleming Park         | 525 N. La Cadena Drive |
| Saturday, July 21 | Cars 3               | Cesar Chavez Park    | 600 Colton Avenue      |
| Saturday, July 28 | The Incredibles      | Fleming Park         | 525 N. La Cadena Drive |

Are you interested in being a vendor? Please contact Mario Townes at (909) 370-6153 or [mtownes@coltonca.gov](mailto:mtownes@coltonca.gov)

# 2018 COLTON STREET FAIR & CONCERTS IN THE PARK



**FRIDAYS > JUNE 22 - JULY 27 > 6:00-9:30 P.M.**



**GRAB YOUR BLANKETS, LAWN CHAIRS, AND FRIENDS FOR A NIGHT OF MUSIC, SHOPPING & FOOD.**

**OLD SCHOOL MOBILE DJ FROM 6:00 - 7:00 P.M.**

**LIVE BANDS: 7:00 - 9:30 P.M.**

♥ **VENDORS**

♥ **FOOD**

♥ **3 IRON BREWERY BEER GARDEN**

♥ **KIDS ZONE**



**DATE: BAND:**

|                 |                                                   |
|-----------------|---------------------------------------------------|
| Friday, June 22 | The Smooth Groove Band (Old School, Salsa & More) |
| Friday, June 29 | JX3 (Classic Rock)                                |
| Friday, July 6  | Steven Cade (Country Pop)                         |
| Friday, July 13 | Latin Flair (Latin, R&B, + More)                  |
| Friday, July 20 | The BeaTunes (Beatles Tribute)                    |
| Friday, July 27 | The Flamingo Band (Cumbias, Tex-Mex, & More)      |



JUNE 21



# WORLD'S LARGEST SWIM LESSON



Thursday, June 21  
2:00 p.m.

(All participants MUST be checked in by 1:45 p.m.)  
All ages are welcome

Pre-registration is recommended and space may be limited. Check in will begin at 1:00 p.m. All participants will be welcome to a free Recreation Swim Session following the event. Proper swim attire is required.

SPECIAL EVENTS

SEPTEMBER 8

# P.A.W.S. IN THE PARK



Pet Adoption & Wellness Support

Saturday, September 8  
10:00 a.m. - 1:00 p.m.

Fleming Park

Bring your four-legged friends or adopt one with on-site rescues at this one stop event! If you are interested in being a vendor or pet rescue for this event, please contact Mario Townes at (909) 370-6153 or mtownes@coltonca.gov.



OCTOBER 31



# ANNUAL HALLOWEEN FESTIVAL



Save the date for our Annual Halloween Festival on  
Wednesday, October 31!

If you are interested in being a vendor or a volunteer for this event, please contact Mario Townes at (909) 370-6153 or mtownes@coltonca.gov.

**DUE TO RENOVATIONS AT COLTON HIGH SCHOOL THERE WILL BE NO 2018 COLTON BIRTHDAY CELEBRATION. WE LOOK FORWARD TO CELEBRATING IN 2019!**



# REC ON THE ROAD - CONNECT WITH REC AS WE BRING THE FUN TO YOU!



Trained staff roll out weekly in our Rec on the Road truck to provide fun games, activities, and crafts. This program is free and only requires a registration form be filled out and submitted to staff on the first day participating. Participants under the age of 6 must be accompanied by a parent or guardian at all times.

**Rec on the Road's last day will be Friday, June 1.** Rec on the Road will be closed for the months of June, July and August, and will return on Thursday, September 6. For more information, call (909) 370-6153.

## REC ON THE ROAD IS OFFERED:

- MONDAYS:** MAX LOFY PARK (Beginning September) ☉ 3:00 to 5:00 p.m. or dusk ☉ 351 East E Street **NEW SITE!**
- THURSDAYS:** DAVIS PARK ☉ 2:00 to 5:00 p.m. or dusk ☉ 1055 West Laurel Drive
- FRIDAYS:** RICH DAUER PARK ☉ 3:00 to 5:00 p.m. or dusk ☉ 955 Torrey Pines Drive

## SPECIAL EVENT WEEKS:

### MAY/JUNE: Jumping into Summer May 31 & June 1

Let's jump into summer with Rec on the Road and friends while we enjoy a day full of activities, food, and games. **Rec on the Road's last day will be Friday, June 1.**

### JULY & AUGUST: ROR is closed.

Check out some of our great summer programs on page 8.

### SEPTEMBER: Back to School R.O.R. Party September 6, 7, 10

School is back, and so is Rec on the Road! Come out and enjoy a picnic with friends. We will also play fun games where winners will get basic school supply prizes, like pencils and folders!

 These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.







# SUMMER LUNCH PROGRAM

**FREE LUNCH FOR KIDS**

**June 11 – July 20, 2018**

Colton Community Services, in conjunction with the Colton Joint Unified School District, California Department of Education and USDA will offer FREE LUNCH to children ages 2 - 18. No service July 4.

## GONZALES COMMUNITY CENTER

670 Colton Avenue  
11:30 a.m. - 12:00 p.m.

## VETERAN'S PARK

290 East 'O' Street  
12:00 - 12:30 p.m.

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.*

*Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:*

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

*This institution is an equal opportunity provider.*

# SUMMER SNACK PROGRAM

## FREE SNACKS FOR KIDS!

From June 11 through August 3, stop by one of our locations, for a free, nutritious afternoon snack. Locations, days, and times noted below. Closed July 4.

## LUQUE COMMUNITY CENTER

292 East 'O' Street  
2:30 p.m. (Served Tuesday thru Friday, closed on field trip days)

## GONZALES COMMUNITY CENTER

670 Colton Avenue  
2:30 p.m. (Served Monday thru Friday)

## MAIN LIBRARY

656 North 9<sup>th</sup> Street  
3:30 p.m. (Served Mondays, Wednesdays, and Fridays only)

*\*Locations may be closed for additional dates. Please call (909) 370-6153 to confirm availability.*



**FREE SNACKS FOR KIDS**





# Drop-In Recreation

**FREE Program!**



## Gonzales Center Drop-In Recreation

670 Colton Avenue • Ages 6-12 years • Closed: June 8, July 4 • (909) 370-6153

**Summer Days & Times** May 31 - August 3

Located at the Hutton Center (660 Colton Avenue)  
Monday - Friday 2:00 p.m. - 5:00 p.m.

**Wednesday Swim Days** June 13 - July 25

Swim Days are held on Wednesdays and no inside programming will be held. Be sure to bring a swimsuit and sign up with staff! Separate waiver is required.



## Luque Center Drop-In Recreation

292 East O Street • Ages 6-12 years • Closed: June 8, July 4

**HOURS:** June 1 - June 7 Monday - Friday 2:15 - 5:00 p.m.

**NEW SUMMER HOURS:** June 12 - August 3 Tuesday - Friday 1:00 - 5:00 p.m.

**Working Together** Friday, June 15 1:00 - 5:00 p.m.  
How much do you know about your friends? Do you know their favorite color or food? Come have fun learning about your friends with us!

**Under the Sea** Friday, June 22 1:00 - 5:00 p.m.  
Jump on in and explore the sea with us!

**Red, White & BBQ** Friday, July 6 1:00 - 5:00 p.m.  
What's more fun than a day in the sun with food, games & friends?

**Board Game Mania** Friday, July 20 1:00 - 5:00 p.m.  
Come see how we bring some of your favorite board games to life.

**Let Us See You Waffle**  
Friday, August 3 1:00 - 5:00 p.m.  
As summer ends, learn to make waffles and enjoy time with friends.

**Homework Help** Monday-Thursday, 2:15 - 3:00 p.m.  
Not available on non-CJUSD days & special event days.

**Monday Swim Trips** Luque Drop in Recreation will be taking swim trips on **Mondays, June 11, 18 & 25; and July 2, 9, 16, 23, 30.** Please note the center will be closed on these days. For complete information, please call 909-370-5087.

## Fall Drop-In Recreation

Beginning August 6, Drop-In Recreation will only be held during the Summer School Break at the Hutton Community Center. Luque Community Center Drop-In Recreation will be offered on Saturdays only from 1:00 p.m. - 5:00 p.m. through the school year. Stop by the new Rec on the Road location at Max Lofy Park! See page 6.



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



# PLAYSQUAD PRESENTS... THE CONNECT CHALLENGE!



During July, which is Parks and Recreation Month, we are celebrating all that the Community Services Department has to offer! **Youth ages 4-17 will participate in various programs throughout July** and get their Challenge Card stamped. Turn in your Challenge Card at the last Movie in the Park on July 28, 2018 at 7:00 p.m. **to receive your very own PlaySquad shirt and be entered for a chance to win some awesome prizes!**

## CONNECT Challenges

Complete these challenges to earn a stamp.



Attend a Movie in the Park  
*Page 4*



Attend a Concert in the Park  
*Page 4*



Participate in a Drop-In Program  
*Pages 6, 8, 25*  
depending on age



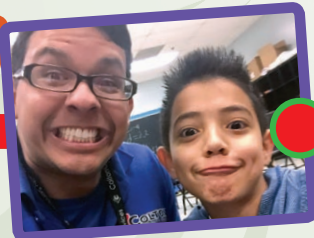
Participate in PlaySquad Story Time (Wednesdays @ 12:00 pm at the Main Branch Library during challenge)



Visit the Veteran's Park Splash Pad (Thursday, July 5, 4:00 pm - 6:00 pm)



Attend the Recreation & Parks Commission Meeting (July 18, 6:00 pm at City Hall)



Post a picture with a PlaySquad Member (Find them at our events or programs!)



Participate in Youth Drop-In Basketball  
*Page 29*



Enjoy a Free Snack  
*Page 7*



Participate in a Healthy Colton Program  
*Page 17*



Participate in Recreational Swim  
*Page 10*



Attend the Last Movie in the Park - PlaySquad Night! (July 28, 7:00 pm Fleming Park)

## Win a Prize

Admission Tickets  
Giftcards  
Pool Party  
and more!

### RULES:

Must be 4-17 years old to participate.  
Children who receive 8 stamps will earn their PlaySquad Shirt!

**Pick up your Challenge Card on July 1**

at any of our Community Centers and get ready for an awesome summer of fun!



@ColtonCSD





# AQUATICS PROGRAMS



**We heard you! Many of the Aquatics programs and events have been restructured and reformatted. Please be sure to read all the information and check out ALL the NEW programs!**



## AQUATICS SEASON PASS

Enjoy the entire summer of lap swim and recreation swim at a discounted price! Passholders will be able to visit during lap swim (adults only) and recreation swim an unlimited time during the summer! Proof of residency upon purchase required.

- ◆ **Adults 18+ (Lap swim/Recreation swim): Residents \$85 / Non-Residents \$106**
- ◆ **Youth (0-17 years) (Recreation swim only): Residents \$64 / Non-Residents \$80**



## RECREATION SWIM

Cool off with a refreshing dip in our pool! Recreation swim allows time for water lovers of all ages to enjoy the pool. Open from **June 11 through August 3**, so don't miss out on the fun. The pool is located at the Gonzales Community Center, 670 Colton Avenue. All swimmers and non-swimmers must pay to be on pool deck during Recreation Swim. Swimming in the deep end of the pool will require a swim test. Pool is Closed July 4.

**DATES AND TIMES:**

- ◆ **Monday/ Wednesday/ Friday • 2:00 - 4:00 p.m.**  
\$2 children / \$3 adults

## ADULT LAP SWIM

**Get in shape by swimming in the pool!**

From **June 11 through August 3**, the pool will be open for adults, 18 and older. Swimsuits are required. Participants must purchase a daily pass.

**DATES AND TIMES:**

- ◆ **Monday - Thursday • 4:30 - 6:30 p.m.**





# LEARN TO SWIM

## AT THE GONZALES COMMUNITY CENTER

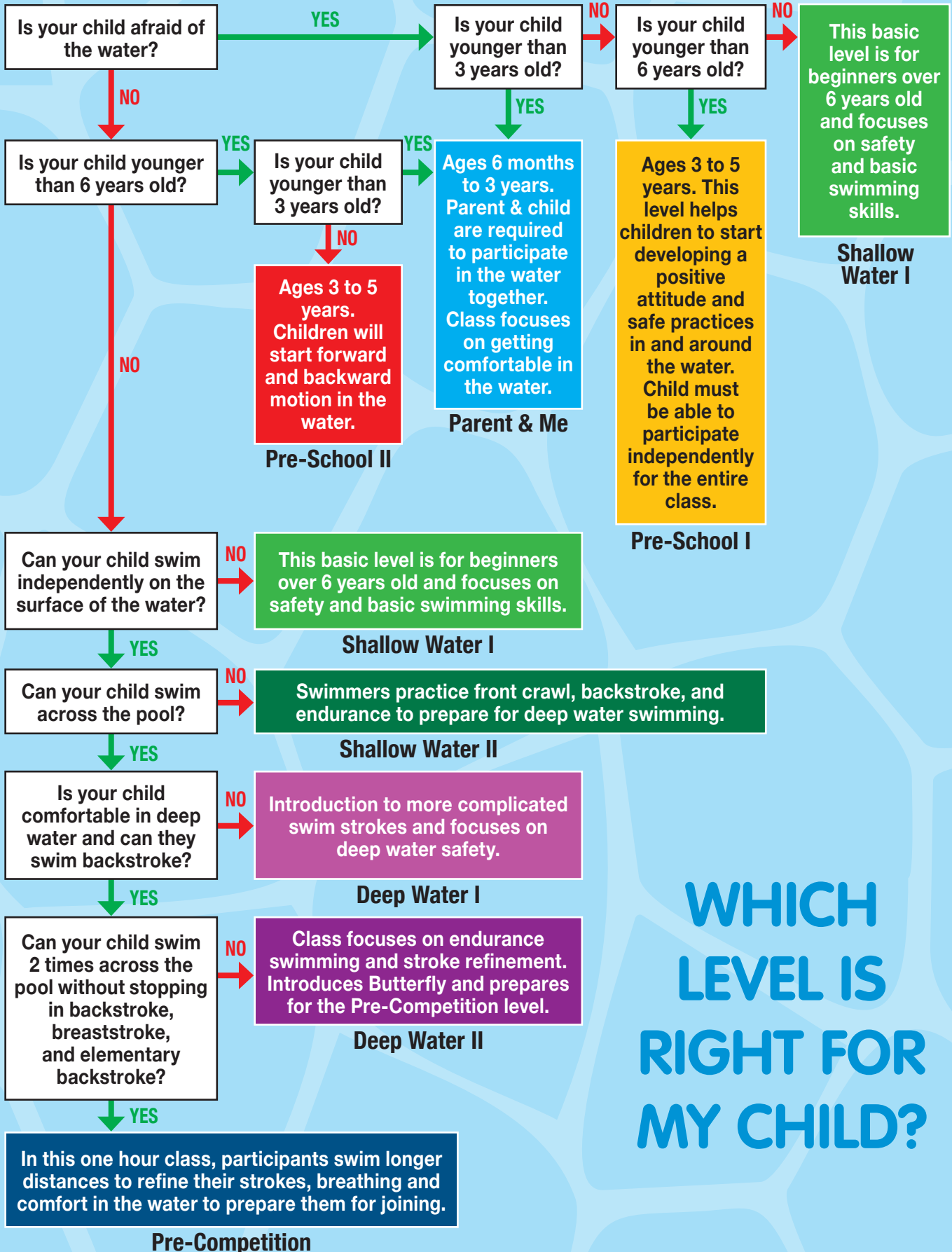
**Learn to Swim! Summer Swim lessons are held Monday through Thursday for a two week session. Fee is \$54 for residents and \$67 for non-residents, per session.**

**Participants can register for ALL Swim Sessions on Monday, May 21.**

**All lessons are conducted under the supervision of certified lifeguards.**

### HOW TO REGISTER FOR SWIM LESSONS

- 1) Review the Swim Levels on the next page and make a selection. In order for your child to have a positive experience in our group lessons, it is important that he/she is registered in the appropriate swim level. The Swim Level Descriptions will assist you in determining the appropriate level for you child.
- 2) Choose the session you want to attend. Review the swim charts to see when your level is offered. Levels are offered at a variety of times. Each lesson is 30 minutes.
- 3) Register and pay for swim lesson(s) at the Gonzales Community Center (670 Colton Ave.)
- 4) Participants can register for all Swim Sessions on Monday, May 21, 2018
  - ◆ Swimmers DO NOT need to complete a swim evaluation BEFORE registration, but swim evaluations are available during recreation swim hours to ensure you enroll in the correct level.
  - ◆ Swim lessons will run Monday-Thursday for two weeks each session except in August. August lessons will run twice a week for 4 weeks.
  - ◆ Pre-Competition classes are 60 minutes for the price of \$70 (Residents) / \$86 (Non-Residents).



**WHICH LEVEL IS RIGHT FOR MY CHILD?**



# SUMMER SWIM LESSONS

**Session 1:** June 11 - June 21

**Session 3:** July 9 - July 19

**Session 2:** June 25 - July 6\*

**Session 4:** July 23 - August 2

\*No Class: July 4    \*\*Limited private & semi-private swim lessons are available. See chart for timeframes. Please call (909) 370-6155 for pricing and availability.

|                  | 10:00 a.m. | 10:35 a.m. | 11:10 a.m. | 4:15 p.m. | 4:50 p.m. | 5:25 p.m.           | 6:00 p.m. |
|------------------|------------|------------|------------|-----------|-----------|---------------------|-----------|
| Parent & Me      |            |            |            |           |           |                     |           |
| Pre-School I     |            |            |            |           |           |                     |           |
| Pre-School II    |            |            |            |           |           |                     |           |
| Shallow Water I  |            |            |            |           |           |                     |           |
| Shallow Water II |            |            |            |           |           |                     |           |
| Deep Water I     |            |            |            |           |           |                     |           |
| Deep Water II    |            |            |            |           |           |                     |           |
| Pre-Competition  |            |            |            |           |           | Begins at 5:30 p.m. |           |
| Private Lesson** |            |            |            |           |           |                     |           |

Classes will be subject to minimum enrollment requirements and may be cancelled or combined due to low enrollment. Any class cancellations due to weather will be rescheduled for the following Friday.

# AUGUST SWIM LESSONS

**Mondays & Wednesdays**  
August 6 - 29

|                  | 4:15 p.m. | 4:50 p.m. | 5:25 p.m.           | 6:00 p.m. |
|------------------|-----------|-----------|---------------------|-----------|
| Parent & Me      |           |           |                     |           |
| Pre-School I     |           |           |                     |           |
| Pre-School II    |           |           |                     |           |
| Shallow Water I  |           |           |                     |           |
| Shallow Water II |           |           |                     |           |
| Pre-Competition  |           |           | Begins at 5:30 p.m. |           |

**Tuesdays & Thursdays**  
August 7 - 30

|                  | 4:15 p.m. | 4:50 p.m. | 5:25 p.m. | 6:00 p.m. |
|------------------|-----------|-----------|-----------|-----------|
| Shallow Water I  |           |           |           |           |
| Shallow Water II |           |           |           |           |
| Deep Water I     |           |           |           |           |
| Deep Water II    |           |           |           |           |
| Private Lesson** |           |           |           |           |

# DAY

Doesn't it seem like the school breaks are longer these days?

## Never fear, DAY CAMP IS HERE!

Register your child(ren) for a local camp that's full of exciting activities and friends. Space is limited, so register early.

Pre-registration is required.

Camp is located at the Gonzales Center.



### PAYMENT PLANS AVAILABLE

- Payments plans are available for Youth and Tot Camp. Participants must be signed up no later than May 1, 2018. Registration with a Payment Plans **MUST** be made by appointment. To schedule an appointment call (909) 370-6153 or email [trobles@coltonca.gov](mailto:trobles@coltonca.gov)
- All payments plan balance must be paid in full by May 31, 2018 or camper will not be able to attend camp.
- Refunds will be given out at the discretion of the Community Services Department. Partial refunds for package deal weeks WILL forfeit package discount for remaining weeks.





DAY CAMP

PREVIEW NIGHTS

Camp Parent Nights are a chance for parents, guardians, and registered campers to come out and get a preview of how exciting their camp experiences will be. Our camp staff will be providing an overview of: Camp Programming, Events, Parent Packets, and Daily Operations.

**SUMMER Camp Parent Night: Thursday, May 31, 6:30 p.m.**  
**SUMMER TOT Camp Parent Night: Tuesday, June 19, 6:30 p.m.**

SUMMER DAY CAMP

AGES 6 - 12

8:00 a.m. - 5:00 p.m. (Extended hours 7:00 a.m. - 6:00 p.m.)  
 Camp is held at the Gonzales Center (Room B)

**Priority Registration** for Colton Residents begins on April 9, 2018. **Priority Registration** for Non-Residents begins on May 14, 2018.

SUMMER TOT CAMP

AGES 3 - 5

8:30 a.m. - 1:30 p.m.

Camp is held at the Gonzales Center (Room 3)

**\*\*All campers must be potty-trained\*\***

**Priority Registration** for Colton Residents begins on April 9, 2018. **Priority Registration** for Non-Residents begins on May 14, 2018.

| WEEK | Days  | Dates                        | Fee  | Non-Residents Fee |
|------|-------|------------------------------|------|-------------------|
| 1    |       | <b>LOTS 'O LAUGHS</b>        |      |                   |
|      | M - F | 6/4-6/8                      | \$86 | \$107             |
| 2    |       | <b>NIGHT OF SPOOKY(NESS)</b> |      |                   |
|      | M - F | 6/11-6/15                    | \$86 | \$107             |
| 3    |       | <b>WONDER TO THE WORLD</b>   |      |                   |
|      | M - F | 6/18-6/22                    | \$86 | \$107             |
| 4    |       | <b>3,2,1. ACTION!</b>        |      |                   |
|      | M - F | 6/25-6/29                    | \$86 | \$107             |
| 5    |       | <b>CARTOON FORGE</b>         |      |                   |
|      | M - F | 7/2-7/6*                     | \$69 | \$86              |
| 6    |       | <b>ADVENTURE TO THE WILD</b> |      |                   |
|      | M - F | 7/9-7/13                     | \$86 | \$107             |
| 7    |       | <b>ASTRO TREK</b>            |      |                   |
|      | M - F | 7/16-7/20                    | \$86 | \$107             |
| 8    |       | <b>FAIRIES AND GOBLINS</b>   |      |                   |
|      | M - F | 7/23-7/27                    | \$86 | \$107             |
| 9    |       | <b>WILD WILD WEST</b>        |      |                   |
|      | M - F | 7/30-8/3                     | \$86 | \$107             |

▪ *Extended hours are available for an additional charge of \$27 per week*  
 \* *No Camp Held on 7/4/18.*

YOUTH CAMPS SPECIAL PACKAGE DEALS

(Does not include extended care fee)

- Register for weeks 1-9 for the special price of \$652 (Residents) / \$814 (Non-Residents)
- Register for four (4) consecutive weeks for the special price of \$308 (Residents) / \$384 (Non-Residents)

| WEEK | Days  | Dates                        | Fee  | Non-Residents Fee |
|------|-------|------------------------------|------|-------------------|
| 1    |       | <b>3,2,1. ACTION!</b>        |      |                   |
|      | M - F | 6/25-6/29                    | \$68 | \$106             |
| 2    |       | <b>CARTOON FORGE</b>         |      |                   |
|      | M - F | 7/2-7/6*                     | \$55 | \$64              |
| 3    |       | <b>ADVENTURE TO THE WILD</b> |      |                   |
|      | M - F | 7/9-7/13                     | \$68 | \$106             |
| 4    |       | <b>ASTRO TREK</b>            |      |                   |
|      | M - F | 7/16-7/20                    | \$68 | \$106             |
| 5    |       | <b>FAIRIES AND GOBLINS</b>   |      |                   |
|      | M - F | 7/23-7/27                    | \$68 | \$106             |
| 6    |       | <b>WILD WILD WEST</b>        |      |                   |
|      | M - F | 7/30-8/3                     | \$68 | \$106             |

\*No Camp Held on 7/4/18.

TOT CAMP SPECIAL PACKAGE DEAL

- Register for weeks 1-6 for the special price of \$465 (Residents) / \$581 (Non-Residents)
- Register for four (4) consecutive weeks for the special price of \$297 (Residents) / \$371 (Non-Residents)



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



# ADULT SPORTS

**LOOKING FOR SOMETHING ACTIVE, FUN AND SOCIAL?  
CHECK OUT THE ADULT SPORTS LEAGUES OFFERED BY THE  
COMMUNITY SERVICES DEPARTMENT!**

## ADULT BASKETBALL

Colton offers an adult 5 on 5 basketball summer league for ages 18 and up. Gather up your teammates and friends and participate in recreational competition against other teams. Space is limited!

**Registration Begins:** Monday, June 4

**Registration Deadline:** Monday, July 23\*

**Fees:**

**Returning Teams:** \$269 team registration fee, plus \$50 forfeit bond.

**New Teams:** \$290 team registration fee, plus \$50 forfeit bond.

**Official's Fees:** \$25 per team (to be paid at beginning of each game)

**Game Days:** Wednesdays

**Manager's Meeting:** Wednesday, July 25\* @ 6:30 p.m.

**League Play Begins:** Wednesday, August 1\*

**Playoffs Begin:** Wednesday, October 3 \*

**Play Location:** Gonzales Community Center Gym  
670 Colton Ave. Colton, CA 92324

\*Dates subject to change based on participation

**Note:** Adult Basketball payment options are available. Please call (909) 370-5540 to find out more information about minimum team league deposits, and payment plan options.

## FRISBEE GOLF

The Colton Community Services Frisbee Golf program is a six week long program. Participants will play once a week in a casual recreational setting. All players must provide their own discs. At the end of the 6 week program, the player with the lowest overall score will receive an award! Pre-registration is required. All registration is held at the Gonzales Community Center, located at 670 Colton Avenue, Colton, CA 92324.

**Registration Begins:** Monday, May 14

**Play Begins:** Mondays, August 20-October 1

**No Play:** September 3

**Time:** 5:00 - 9:30 p.m. (All players must check in at clubhouse before 6:15 p.m. at the latest)

**Location:** Colton Golf Course, 1901 W. Valley Blvd., Colton, CA 92324

**Fees:** Fees cover all course fees for 6 weeks, scorecards, participant t-shirt, and award for best overall score.

**Walking Participant – Resident:** \$112

**Walking Participant – Non-Resident:** \$138

**Participant w/ Golf Cart – Resident:** \$132

**Participant w/ Golf Cart – Non-Resident:** \$158

**Senior Discount!** Participants over the age of 50+ can receive a \$10 total discount from their registration fees, at time of registration. Become a 50+ Club member and receive a \$15 total discount from registration fees. Proof of age and residency may be requested at time of registration.





# TOT SPORTS

*Get the little ones involved too!*

This non-competitive program is for children, ages 3 – 5, and is a great introduction for your child in sports! The program will focus on having fun, while learning the fundamentals of the sport.

**Registration Fee:**

\$40 per sport and includes T-shirt and award.

\*Non-Residents add \$10\*

**Online Registration:**

is now available for Tot Sports! To register online, visit [apm.activecommunities.com/colton/Home](http://apm.activecommunities.com/colton/Home) and select Youth Sports in the activities navigation bar. The activity can also be found by simply searching Tot Sports on the home page search bar.

**REGISTER ONLINE!**



## SUMMER SOCCER



**Play Begins:** Saturdays, June 16 - July 28 (No class July 14)

**Time:** 10:00 - 11:00 a.m. **Place:** Dauer Park



## FLAG FOOTBALL

**Play Begins:** Saturdays, September 8 - October 13

**Time:** 10:00 - 11:00 a.m. **Place:** Dauer Park

Para mas informacion, llame (909) 370-6153.

HEALTHYCOLTON • 909.370.6153

Facebook.com/ColtonCSD

## Tuesday Morning Walking Club



**TUESDAY MORNINGS 8:00 A.M.**  
**@ HUTTON COMMUNITY CENTER**

Walking improves brain function, flexibility, balance, and mood as well as helps to prevent injury and supports graceful aging. Join a friendly and energized Community Services staff member on Tuesday morning at 8:00 a.m. for a 30-minute walk on the Colton Bike Path. Meet in front of the Hutton Community Center, located at 660 Colton Avenue, Colton. Adults, kids and pets welcomed!



## Fitness in the Park



**SATURDAYS AT 9:00 A.M.**  
**JUNE 9 & 23, JULY 7 & 21, AUGUST 4 & 18,**  
**SEPTEMBER 15 & 29**

Enjoy outdoor exercise in the park! All fitness levels are welcome! Bring water and an exercise mat or towel and meet us at the Rich Dauer Park located at 955 Torrey Pines Drive.



TOT SPOSPORTS / HEALTHY COLTON





# REGISTRATION IS EASY!

## MAIL-IN REGISTRATION

Begins Monday, May 14, 2018

### Here's what to do:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Make checks payable to "CITY OF COLTON."
3. To receive a receipt, please enclose a self-addressed, stamped envelope.
4. **MAIL COMPLETED** "Activity Registration Form" to Gonzales Community Center as ATTN: Class Registration 670 Colton Avenue, Colton, CA 92324 (Please be specific in class titles, dates and times. Incomplete forms will not be processed)
5. **CLASS CONFIRMATIONS ARE NOT MADE.** Students should plan on attending class as listed, unless notified otherwise.
6. **MAIL IN REGISTRATION IS NOT ACCEPTED FOR ANY YOUTH SPORTS OR CAMP PROGRAMS.**

## ONLINE REGISTRATION

Begins Monday, May 14, 2018

### Here's what to do:

1. Set up an account on the Active.net site at <https://apm.activecommunities.com/colton> a few days before you want to register. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Have your online account approved by the Colton Community Service Department. This can take a few days.
3. Log on to Active.net and register for your class! Visa and MasterCard are accepted.
4. **CLASS CONFIRMATIONS ARE NOT MADE.** Students should plan on attending class as listed on the receipt unless notified otherwise.
5. **ONLINE REGISTRATION IS NOT ACCEPTED FOR ANY YOUTH SPORTS OR CAMP PROGRAMS.**

## WALK-IN REGISTRATION

Begins Monday, May 21, 2018

### Here's what to do:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Take your completed registration form to the Gonzales Community Center Front Desk. Staff will process your payment.

### REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged an additional 25% including those who reside in a county pocket.

# ¡REGISTRACION ES FACIL!

## REGISTRO POR CORREO

Comienza el Lunes,  
14 de mayo, 2018

### Aquí es lo que tiene que hacer:

1. Solicitar un formulario de registracion a Gonzales Community Center o descargar un formulario de [www.coltonca.gov](http://www.coltonca.gov).
2. Hacer el **pago a "City of Colton"**
3. Para recibir un recibo, por favor incluya un sobre sellado con su dirección y un sello postal.
4. Envíe por correo la forma completada "Formulario de Registro de Actividad" a Gonzales Community Center como ATTN: Class Registration 670 Colton Avenue, Colton CA 92324 (por favor especifique los títulos de la clase, fechas y horas. Los formularios incompletos no serán procesados).
5. **No se hacen confirmaciones de clase.** Los estudiantes deben de planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.
6. Para los programas de deportes Juveniles, o programas de campamentos **NO SE ACEPTAN** registraciones por correo.

## REGISTRO POR INTERNET

Comienza el Lunes,  
14 de mayo, 2018

### Aquí es lo que tiene que hacer:

1. Establezca una cuenta en el sitio <https://apm.activecommunities.com/colton> unos días antes de hacer la registracion. Un enlace se puede hacer en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. Su cuenta por internet tiene que ser aprobada por el Departamento de Servicio de la Comunidad de Colton. Esto se puede tomar unos días.
3. ¡Ingresé a Active.net y regístrese para su clase! Se aceptan Visa y MasterCard.
4. **No se hacen confirmaciones de clase.** Los estudiantes deben planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.
5. Para los programas de deportes Juveniles, o programas de campamentos **NO SE ACEPTAN** registraciones en linea.

## REGISTRO DE WALK-IN

Comienza el Lunes,  
21 de mayo, 2018

### Aquí es lo que tiene que hacer:

1. Solicitar un formulario de registracion a Gonzales Community Center o descargar un formulario en [www.coltonca.gov](http://www.coltonca.gov).
2. Lleve su formulario de registro completado a la recepción de Gonzales Community Center. El personal procesará su pago.

### POLIZAS PARA LA REGISTRACION

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Pre-registracion es necesario para todas las actividades y clases. La registracion es aceptada con el formulario proporcionado por la ciudad.
3. Por favor tenga en cuenta, a los que no son residentes, se les cobrará una tarifa adicional de 25% incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.



# DID YOU KNOW?

**IF YOU ARE A COLTON RESIDENT, YOU CAN APPLY FOR A  
COLTON PARKS & RECREATION  
FOUNDATION SCHOLARSHIP**

**FOR THE COST OF 1 SESSION OF A CONTRACT CLASS, 1 WEEK OF ANY DAY CAMP, OR 1 SESSION OF SWIM LESSONS OFFERED THROUGH THE COLTON COMMUNITY SERVICES DEPARTMENT.**

**APPLY EVERY 3 MONTHS, PER CHILD!**

**SCHOLARSHIPS ARE MADE POSSIBLE THROUGH GRANT FUNDING AND DONATIONS.**



## Scholarship Application

### 1. Personal Information

Name

Date of Birth

Marital status

### 2. Contacts

Address



## WHAT DO I NEED?

- Complete an APPLICATION FOR RECREATION SCHOLARSHIP

- Provide Proof of Colton Residency  
(I.D., Drivers License, Utility Bill and Photo I.D.)

- Provide Income Qualification  
(The letter from CJUSD stating your child receives free or reduced lunch at school)  
(OR, two months worth of income proof)

- Submit at the Gonzales Community Center located at 670 Colton Avenue, Colton CA 92324

For more information, please call (909) 370-6153.  
Allow 3 business days for scholarship processing prior to registering.

# Tennis

Classes will focus on tennis ball exercises, stroke, fore-hand volley, backhand volley, ground stroke, serve, and return of serve. Participants must wear shorts or pants with pockets and bring a water bottle to each class.



**\*\$3 supply fee due to the instructor at first class.**

**Instructor:** Tony Haig

## Ages: 5 - 11

| Location   | Day | Dates        | Times             | Fee  | Non-Resident Fee |
|------------|-----|--------------|-------------------|------|------------------|
| Davis Park | FRI | 6/1-6/22 (4) | 4:30 - 5:30 p.m.  | \$43 | \$54             |
| Davis Park | FRI | 7/6-7/27 (4) | 4:30 - 5:30 p.m.  | \$43 | \$54             |
| Davis Park | FRI | 8/3-8/24 (4) | 4:30 - 5:30 p.m.  | \$43 | \$54             |
| Davis Park | FRI | 9/7-9/28 (4) | 4:30 - 5:30 p.m.  | \$43 | \$54             |
| Davis Park | SAT | 6/2-6/23 (4) | 9:00 - 10:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 7/7-7/28 (4) | 9:00 - 10:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 8/4-8/25 (4) | 9:00 - 10:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 9/8-9/29 (4) | 9:00 - 10:00 a.m. | \$43 | \$54             |

## Ages: 12 - 18

| Location   | Day | Dates        | Times              | Fee  | Non-Resident Fee |
|------------|-----|--------------|--------------------|------|------------------|
| Davis Park | FRI | 6/1-6/22 (4) | 5:30 - 6:30 p.m.   | \$43 | \$54             |
| Davis Park | FRI | 7/6-7/27 (4) | 5:30 - 6:30 p.m.   | \$43 | \$54             |
| Davis Park | FRI | 8/3-8/24 (4) | 5:30 - 6:30 p.m.   | \$43 | \$54             |
| Davis Park | FRI | 9/7-9/28 (4) | 5:30 - 6:30 p.m.   | \$43 | \$54             |
| Davis Park | SAT | 6/2-6/23 (4) | 10:00 - 11:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 7/7-7/28 (4) | 10:00 - 11:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 8/4-8/25 (4) | 10:00 - 11:00 a.m. | \$43 | \$54             |
| Davis Park | SAT | 9/8-9/29 (4) | 10:00 - 11:00 a.m. | \$43 | \$54             |

## Ages: 14 & older

| Location   | Day | Dates        | Times            | Fee  | Non-Resident Fee |
|------------|-----|--------------|------------------|------|------------------|
| Davis Park | FRI | 6/1-6/22 (4) | 6:30 - 7:30 p.m. | \$43 | \$54             |
| Davis Park | FRI | 7/6-7/27 (4) | 6:30 - 7:30 p.m. | \$43 | \$54             |
| Davis Park | FRI | 8/3-8/24 (4) | 6:30 - 7:30 p.m. | \$43 | \$54             |
| Davis Park | FRI | 9/7-9/28 (4) | 6:30 - 7:30 p.m. | \$43 | \$54             |

# KARATE

Martial arts helps develop self-confidence, discipline and protection. Begin your journey, today!

**Instructor:** Hondo Corona

## Beginning Ages: 5 - 12

| Location | Day | Dates        | Times            | Fee  | Non-Resident Fee |
|----------|-----|--------------|------------------|------|------------------|
| Gonzales | M/W | 6/4-6/27 (8) | 5:30 - 6:30 p.m. | \$45 | \$56             |
| Gonzales | M/W | 7/9-8/1 (8)  | 5:30 - 6:30 p.m. | \$45 | \$56             |
| Gonzales | M/W | 8/6-8/29 (8) | 5:30 - 6:30 p.m. | \$45 | \$56             |
| Gonzales | M/W | 9/5-9/26 (7) | 5:30 - 6:30 p.m. | \$42 | \$52             |

## Intermediate Ages: 12 & older

| Location | Day | Dates        | Times            | Fee  | Non-Resident Fee |
|----------|-----|--------------|------------------|------|------------------|
| Gonzales | M/W | 6/4-6/27 (8) | 6:45 - 7:45 p.m. | \$45 | \$56             |
| Gonzales | M/W | 7/9-8/1 (8)  | 6:45 - 7:45 p.m. | \$45 | \$56             |
| Gonzales | M/W | 8/6-8/29 (8) | 6:45 - 7:45 p.m. | \$45 | \$56             |
| Gonzales | M/W | 9/5-9/26 (7) | 6:45 - 7:45 p.m. | \$42 | \$52             |

**No class held:** July 4, September 3, 2018

# BOXING

Learn competition worthy boxing fundamentals. Students will be taught the basics, conditioning and advanced boxing techniques. **\$3 material fee due to instructor at first class.** Hand wraps required and available for purchase from instructor.

**Instructor:** Freddie Barrera

## Boxing Basics Ages: 10 - 17

| Location | Day | Dates        | Times            | Fee  | Non-Resident Fee |
|----------|-----|--------------|------------------|------|------------------|
| TTC      | M/W | 6/4-6/27 (7) | 5:30 - 6:30 p.m. | \$32 | \$39             |
| TTC      | M/W | 7/2-7/30 (8) | 5:30 - 6:30 p.m. | \$35 | \$43             |
| TTC      | M/W | 8/6-8/29 (8) | 5:30 - 6:30 p.m. | \$35 | \$43             |

## Boxing Advanced

Want to learn what it takes to box? If so, this is the class for you! Get into shape and learn the complex punches of boxing to acquire the confidence to begin sparring with your peers.

**Pre-requisite:** Students must have 5 months of experience in Boxing Basics class to register. Approval from instructor is required.

| Location | Day  | Dates         | Times            | Fee  | Non-Resident Fee |
|----------|------|---------------|------------------|------|------------------|
| TTC      | T/TH | 6/5-6/28 (8)  | 5:30 - 6:30 p.m. | \$38 | \$45             |
| TTC      | T/TH | 7/3-7/31 (7)  | 5:30 - 6:30 p.m. | \$34 | \$41             |
| TTC      | T/TH | 8/7-8/28 (7)  | 5:30 - 6:30 p.m. | \$34 | \$41             |
| TTC      | M-TH | 9/17-9/27 (8) | 5:30 - 6:30 p.m. | \$38 | \$45             |

**No class held:** June 6, June 7, June 13, June 14; July 2 - 5; August 1 - 2, 2018

# BASKETBALL CAMP

Basketball Camp is designed to develop and improve a player's skillset. During the six-week course, participants will focus on skills such as shooting, rebounding, and more! Players will not only gain a better understanding of traditional basketball, but enjoy character-building as well.



**Instructor:** Mario Townes and Nikki Green

## Ages: 8 - 10

| Location         | Day | Dates     | Times            | Fee  | Non-Resident Fee |
|------------------|-----|-----------|------------------|------|------------------|
| <b>SESSION 1</b> |     |           |                  |      |                  |
| Gonzales         | MON | 6/11-7/16 | 5:30 - 6:30 p.m. | \$60 | \$70             |
| <b>SESSION 2</b> |     |           |                  |      |                  |
| Gonzales         | MON | 7/23-8/27 | 5:30 - 6:30 p.m. | \$60 | \$70             |

## Ages: 11 - 15

| Location         | Day | Dates     | Times            | Fee  | Non-Resident Fee |
|------------------|-----|-----------|------------------|------|------------------|
| <b>SESSION 1</b> |     |           |                  |      |                  |
| Gonzales         | MON | 6/11-7/16 | 6:45 - 7:45 p.m. | \$60 | \$70             |
| <b>SESSION 2</b> |     |           |                  |      |                  |
| Gonzales         | MON | 7/23-8/27 | 6:45 - 7:45 p.m. | \$60 | \$70             |

## FAMILY DISCOUNT AVAILABLE

30% OFF PER CHILD AFTER THE 1<sup>ST</sup> CHILD. Must live in the same household.



# YOGA

Ages: All Ages

This basic yoga class will be done at a gentle pace in order to learn the foundational poses of yoga – opening, standing, shoulder and hip exercises, inversions, twists, backward and forward bends, salutations, and finishing poses. Students will learn about the principles of alignment and how to flow into the pose using breathing techniques.

**Instructor:** Robert Ashton

| Location | Day  | Dates        | Times                   | Non-Resident |      |
|----------|------|--------------|-------------------------|--------------|------|
|          |      |              |                         | Fee          | Fee  |
| Gonzales | T/TH | 6/5-6/28 (8) | 11:00 a.m. - 12:00 p.m. | \$25         | \$32 |
| Gonzales | T/TH | 7/10-8/2 (8) | 11:00 a.m. - 12:00 p.m. | \$25         | \$32 |
| Gonzales | T/TH | 8/7-8/30 (8) | 11:00 a.m. - 12:00 p.m. | \$25         | \$32 |
| Gonzales | T/TH | 9/4-9/27 (8) | 11:00 a.m. - 12:00 p.m. | \$25         | \$32 |
| Gonzales | SAT  | 6/9-6/30 (4) | 11:00 a.m. - 12:00 p.m. | \$18         | \$23 |
| Gonzales | SAT  | 7/7-7/28 (4) | 11:00 a.m. - 12:00 p.m. | \$18         | \$23 |
| Gonzales | SAT  | 8/4-8/25 (4) | 11:00 a.m. - 12:00 p.m. | \$18         | \$23 |
| Gonzales | SAT  | 9/8-9/29 (8) | 11:00 a.m. - 12:00 p.m. | \$18         | \$23 |



# ZUMBA

Ages: 16 & older

We take the "work" out of workout by mixing low-intensity and high-intensity moves for an interval-style, calorie-burning dance fitness party. Once the Latin and World rhythms take over, you'll see why Zumba Fitness classes are often called exercise in disguise. Super effective? Check. Super fun? Check.

**Instructor:** Genevieve Aparicio

| Location | Day | Dates        | Times            | Non-Resident |      |
|----------|-----|--------------|------------------|--------------|------|
|          |     |              |                  | Fee          | Fee  |
| Gonzales | M/W | 6/4-6/27 (8) | 5:30 - 6:30 p.m. | \$35         | \$44 |
| Gonzales | M/W | 7/9-8/1 (8)  | 5:30 - 6:30 p.m. | \$35         | \$44 |
| Gonzales | M/W | 8/6-8/29 (8) | 5:30 - 6:30 p.m. | \$35         | \$44 |
| Gonzales | M/W | 9/5-9/26 (7) | 5:30 - 6:30 p.m. | \$30         | \$40 |



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# POUND FITNESS

Ages: 16 & older

POUND Fitness is a 45-minute group fitness class that combines cardio, strength training, and Pilates, with drumming to achieve a full-body workout. Using lightly weighted drumsticks, participants can expect to burn between 500-900 calories per class and will be performing over 15,000 reps per session!

**Instructor:** Genevieve Aparicio

| Location | Day  | Dates        | Times            | Non-Resident |      |
|----------|------|--------------|------------------|--------------|------|
|          |      |              |                  | Fee          | Fee  |
| Gonzales | T/TH | 6/5-6/28 (8) | 5:00 - 5:45 p.m. | \$25         | \$31 |
| Gonzales | T/TH | 7/10-8/2 (8) | 5:00 - 5:45 p.m. | \$25         | \$31 |
| Gonzales | T/TH | 8/7-8/30 (8) | 5:00 - 5:45 p.m. | \$25         | \$31 |
| Gonzales | T/TH | 9/4-9/27 (8) | 5:00 - 5:45 p.m. | \$25         | \$31 |

# BALLET/JAZZ PERFORMANCE WORKSHOP

Learn Ballet and jazz and be ready to perform in just a few months in this fun and fast paced dance workshop. Dancers who attend classes regularly and work hard will earn the right to perform a solo in the recital. Open enrollment in June. Instructor approval required to register for July through September.

**Instructor:** Deborah Anderson

**Beginning** Ages: 7 & Older (Instructor Approval Required)

| Location | Day | Dates        | Times            | Non-Resident |      |
|----------|-----|--------------|------------------|--------------|------|
|          |     |              |                  | Fee          | Fee  |
| Hutton   | M/T | 6/4-6/26 (8) | 5:00 - 6:30 p.m. | \$44         | \$47 |
| Hutton   | M/T | 7/9-7/31 (8) | 5:00 - 6:30 p.m. | \$44         | \$47 |
| Hutton   | M/T | 8/6-8/28 (8) | 5:00 - 6:30 p.m. | \$44         | \$47 |
| Hutton   | M/T | 9/4-9/25 (7) | 5:00 - 6:30 p.m. | \$42         | \$45 |

**Advanced** Ages: 7 & Older (Instructor Approval Required)

| Location | Day  | Dates        | Times            | Non-Resident |      |
|----------|------|--------------|------------------|--------------|------|
|          |      |              |                  | Fee          | Fee  |
| Gonzales | TH/F | 6/7-6/29 (8) | 5:00 - 7:00 p.m. | \$42         | \$47 |
| Gonzales | TH/F | 7/12-8/3 (8) | 5:00 - 7:00 p.m. | \$42         | \$47 |
| Gonzales | TH/F | 8/9-8/31 (8) | 5:00 - 7:00 p.m. | \$42         | \$47 |
| Gonzales | TH/F | 9/6-9/28 (8) | 5:00 - 7:00 p.m. | \$42         | \$47 |

**No class held:** September 3, 2018





## MIXCOACALLI FOLKLORICO

Students will connect to Mexican Folklorico culture through traditional music, dance steps and costumes. All participants will be considered for the performance group.  
**Instructor:** Maggie Stewart

### BEGINNING

Ages: 3 & older  
 Non-Resident

| Location | Day | Dates         | Times            | Fee  | Fee  |
|----------|-----|---------------|------------------|------|------|
| Hutton   | MON | 6/4-6/25 (4)  | 5:00 - 6:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 7/9-7/30 (4)  | 5:00 - 6:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 8/6-8/27 (4)  | 5:00 - 6:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 9/10-9/24 (3) | 5:00 - 6:00 p.m. | \$26 | \$33 |

### INTERMEDIATE

Ages: 6 & older  
 Non-Resident

| Location | Day | Dates         | Times            | Fee  | Fee  |
|----------|-----|---------------|------------------|------|------|
| Hutton   | MON | 6/4-6/25 (4)  | 6:00 - 7:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 7/9-7/30 (4)  | 6:00 - 7:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 8/6-8/27(4)   | 6:00 - 7:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 9/10-9/24 (3) | 6:00 - 7:00 p.m. | \$26 | \$33 |

### ADVANCED

Ages: 13 & older  
 Non-Resident

| Location | Day | Dates         | Times            | Fee  | Fee  |
|----------|-----|---------------|------------------|------|------|
| Hutton   | MON | 6/4-6/25 (4)  | 7:00 - 8:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 7/9-7/30 (4)  | 7:00 - 8:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 8/6-8/27 (4)  | 7:00 - 8:00 p.m. | \$35 | \$43 |
| Hutton   | MON | 9/10-9/24 (3) | 7:00 - 8:00 p.m. | \$26 | \$33 |

No class held: September 3, 2018

### FAMILY DISCOUNT AVAILABLE

Children must register in same month and live in same household.  
 1<sup>st</sup> child - \$35, 2<sup>nd</sup> child - \$18, 3<sup>rd</sup> & 4<sup>th</sup> child - \$13

### NOBODY LIKES A CANCELLED CLASS!!



Register Early for Classes and Programs!  
 Classes that don't meet the minimum enrollment 7 days prior to the start date may be cancelled.

## Salsa

Ages: 18 & Older

Beginner Salsa class introduces you to the rhythm and timing of the music, as well as to techniques in leading and following. Participants will learn basic footwork, dance positions and connections between partners. Most material will be new each session. No dance experience is required. Don't have a partner? No need to worry, one is not required.

**Instructor:** Glenn Malcolm

| Location | Day | Dates        | Times            | Fee  | Non-Resident Fee |
|----------|-----|--------------|------------------|------|------------------|
| Gonzales | TH  | 6/7-6/28 (4) | 7:30 - 8:30 p.m. | \$25 | \$31             |
| Gonzales | TH  | 7/12-8/2 (4) | 7:30 - 8:30 p.m. | \$25 | \$31             |
| Gonzales | TH  | 8/9-8/30 (4) | 7:30 - 8:30 p.m. | \$25 | \$31             |
| Gonzales | TH  | 9/6-9/27 (4) | 7:30 - 8:30 p.m. | \$25 | \$31             |



## Heart & Soul Line Dance

Ages: 18 & Older

Learn to soul line dance to the music of Motown, R&B and Jazz. This class will also work out the body and brain as it is taught step-by-step. No partner is needed.

**Instructor:** Miss Dottie, "Heart & Soul Line Dance Staff"

### Beginning

| Location | Day | Dates         | Times            | Fee  | Non-Resident Fee |
|----------|-----|---------------|------------------|------|------------------|
| Gonzales | TUE | 6/5-6/26 (4)  | 5:15 - 6:15 p.m. | \$22 | \$27             |
| Gonzales | TUE | 7/10-7/31 (4) | 5:15 - 6:15 p.m. | \$22 | \$27             |
| Gonzales | TUE | 8/7-8/29 (4)  | 5:15 - 6:15 p.m. | \$22 | \$27             |
| Gonzales | TUE | 9/4-9/25 (4)  | 5:15 - 6:15 p.m. | \$22 | \$27             |

### Intermediate

| Location | Day | Dates         | Times            | Fee  | Non-Resident Fee |
|----------|-----|---------------|------------------|------|------------------|
| Gonzales | TUE | 6/5-6/26 (4)  | 6:30 - 8:30 p.m. | \$30 | \$38             |
| Gonzales | TUE | 7/10-7/31 (4) | 6:30 - 8:30 p.m. | \$30 | \$38             |
| Gonzales | TUE | 8/7-8/29 (4)  | 6:30 - 8:30 p.m. | \$30 | \$38             |
| Gonzales | TUE | 9/4-9/25 (4)  | 6:30 - 8:30 p.m. | \$30 | \$38             |



# Gymnastics

**Experience our gymnastics program!** Classes for all ages and skill levels are available at the Gonzales Community Center. Parents are welcome to attend the first and last class of each month. Students must wear a leotard; no jeans, please. **The gymnastics program is in high demand** so registration is on a first-come, first-served basis. No priority is given for returning students.

**Instructor:** Jessica Garnica

## Beginning Ages: 5 - 14

| Location | Day  | Dates        | Times            | Non-Resident |      |
|----------|------|--------------|------------------|--------------|------|
|          |      |              |                  | Fee          | Fee  |
| Gonzales | T/TH | 6/5-6/28 (8) | 6:00 - 7:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 7/10-8/2 (8) | 6:00 - 7:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 8/7-8/30 (8) | 6:00 - 7:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 9/4-9/27 (8) | 6:00 - 7:00 p.m. | \$40         | \$49 |

## Intermediate Ages: 5 - 17 (Instructor Approval Required)

| Location | Day  | Dates        | Times            | Non-Resident |      |
|----------|------|--------------|------------------|--------------|------|
|          |      |              |                  | Fee          | Fee  |
| Gonzales | T/TH | 6/5-6/28 (8) | 4:00 - 5:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 7/10-8/2 (8) | 4:00 - 5:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 8/7-8/30 (8) | 4:00 - 5:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 9/4-9/27 (8) | 4:00 - 5:00 p.m. | \$40         | \$49 |

## Advanced Ages: 5 - 17 (Instructor Approval Required)

| Location | Day  | Dates        | Times            | Non-Resident |      |
|----------|------|--------------|------------------|--------------|------|
|          |      |              |                  | Fee          | Fee  |
| Gonzales | T/TH | 6/5-6/28 (8) | 5:00 - 6:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 7/10-8/2 (8) | 5:00 - 6:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 8/7-8/30 (8) | 5:00 - 6:00 p.m. | \$40         | \$49 |
| Gonzales | T/TH | 9/4-9/27 (8) | 5:00 - 6:00 p.m. | \$40         | \$49 |

# TODDLER TUMBLING

Introduce your toddler to the basic movements of tumbling. Participants must wear leotards; no jeans, please. Participants must be potty-trained.

**Instructor:** Ernestina Llamas

## Beginning Ages: 3 - 5

| Location | Day | Dates         | Times            | Non-Resident |      |
|----------|-----|---------------|------------------|--------------|------|
|          |     |               |                  | Fee          | Fee  |
| Gonzales | WED | 6/6-6/27 (4)  | 3:45 - 4:30 p.m. | \$25         | \$31 |
| Gonzales | WED | 7/11-7/25 (3) | 3:45 - 4:30 p.m. | \$19         | \$23 |
| Gonzales | WED | 8/1-8/22 (4)  | 3:45 - 4:30 p.m. | \$25         | \$31 |
| Gonzales | WED | 9/5-9/26 (4)  | 3:45 - 4:30 p.m. | \$25         | \$31 |
| Gonzales | WED | 6/6-6/27 (4)  | 4:30 - 5:15 p.m. | \$25         | \$31 |
| Gonzales | WED | 7/11-7/25 (3) | 4:30 - 5:15 p.m. | \$19         | \$23 |
| Gonzales | WED | 8/1-8/22 (4)  | 4:30 - 5:15 p.m. | \$25         | \$31 |
| Gonzales | WED | 9/5-9/26 (4)  | 4:30 - 5:15 p.m. | \$25         | \$31 |

**YOUTH SCHOLARSHIPS AVAILABLE  
- SEE PAGE 19**



# TUMBLING

Classes will focus on the basics of tumbling. Participants must wear leotards; no jeans.

**Instructor:** Ernestina Llamas

## Beginning Ages: 6 - 12

| Location | Day | Dates         | Times            | Non-Resident |      |
|----------|-----|---------------|------------------|--------------|------|
|          |     |               |                  | Fee          | Fee  |
| Gonzales | WED | 6/6-6/27 (4)  | 5:30 - 6:30 p.m. | \$28         | \$35 |
| Gonzales | WED | 7/11-7/25 (3) | 5:30 - 6:30 p.m. | \$23         | \$29 |
| Gonzales | WED | 8/1-8/22 (4)  | 5:30 - 6:30 p.m. | \$28         | \$35 |
| Gonzales | WED | 9/5-9/26 (4)  | 5:30 - 6:30 p.m. | \$28         | \$35 |

## Intermediate Ages: 6 - 12 (Instructor Approval Required)

| Location | Day | Dates         | Times            | Non-Resident |      |
|----------|-----|---------------|------------------|--------------|------|
|          |     |               |                  | Fee          | Fee  |
| Gonzales | WED | 6/6-6/27 (4)  | 6:30 - 7:30 p.m. | \$28         | \$35 |
| Gonzales | WED | 7/11-7/25 (3) | 6:30 - 7:30 p.m. | \$23         | \$29 |
| Gonzales | WED | 8/1-8/22 (4)  | 6:30 - 7:30 p.m. | \$28         | \$35 |
| Gonzales | WED | 9/5-9/26 (4)  | 6:30 - 7:30 p.m. | \$28         | \$35 |



# Pom-Pom Cheerleading Drill Team **NEW!**

**Instructor:** CYSC All Stars

## 12 week class Ages: 5 - 7

|          |     |           |                  |       |       |
|----------|-----|-----------|------------------|-------|-------|
| Gonzales | TUE | 9/18-12/4 | 6:15 - 6:45 p.m. | \$127 | \$158 |
|----------|-----|-----------|------------------|-------|-------|

## 12 week class Ages: 8 - 15

|          |     |           |                  |       |       |
|----------|-----|-----------|------------------|-------|-------|
| Gonzales | TUE | 9/18-12/4 | 6:55 - 7:25 p.m. | \$127 | \$158 |
|----------|-----|-----------|------------------|-------|-------|



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# Beginning Guitar

Ages: 8 - 17

Memorize basic major and minor chords, proper finger techniques, timing, how to read music and tablature, and the first steps to playing your favorite songs.

**\*Students must provide guitar.**

**Instructor:** Paul Reyes

| Location | Day | Dates         | Times            | Non-Resident |      |
|----------|-----|---------------|------------------|--------------|------|
|          |     |               |                  | Fee          | Fee  |
| Gonzales | WED | 6/6-6/27 (4)  | 6:30 - 7:30 p.m. | \$38         | \$47 |
| Gonzales | WED | 7/11-7/25 (3) | 6:30 - 7:30 p.m. | \$29         | \$36 |
| Gonzales | WED | 8/1-8/22 (4)  | 6:30 - 7:30 p.m. | \$38         | \$47 |
| Gonzales | WED | 9/5-9/26 (4)  | 6:30 - 7:30 p.m. | \$38         | \$47 |



# EMERGENCY 101: CPR, AED & First Aid

Ages: 16 & Older

Recognize and care for a variety of emergencies such as burns, cuts, scrapes, seizure, sudden & weather related illnesses, head, neck, & back injuries. Learn how to respond to breathing and cardiac emergencies. Students who successfully complete this course will be certified for Adult and Pediatric First Aid & CPR/AED. Certificates are valid for two years through the Red Cross and meet CAL-OSHA requirements for the workplace.

**Instructor:** Kelly Phelps

| Location                 | Day | Dates | Times                 | Non-Resident |      |
|--------------------------|-----|-------|-----------------------|--------------|------|
|                          |     |       |                       | Fee          | Fee  |
| Luque                    | SAT | 6/2   | 8:30 a.m. - 2:30 p.m. | \$54         | \$69 |
| Pre-registration by 5/31 |     |       |                       |              |      |
| Luque                    | SAT | 9/1   | 8:30 a.m. - 2:30 p.m. | \$54         | \$69 |
| Pre-registration by 8/30 |     |       |                       |              |      |

**NOTE:** Certification will not be issued if individual does not successfully complete entire course. Students are encouraged to bring a sack lunch, snacks and water as there will only be one 20 minute break.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

# MODDING WITH MINECRAFT

Ages: 6 - 14

This week long, designed for quick learners, 9 to 14 years old, will learn how to code in Java by making a mod for Minecraft! Create and then craft a sword or slay an enderdragon in one hit! Make the full transition from player to content creator. Session includes access to a computer provided by the instructor and the opportunity to win great prizes through classroom achievements.

**Instructor:** Aja Macias

| Location | Day | Dates        | Times            | Non-Resident |       |
|----------|-----|--------------|------------------|--------------|-------|
|          |     |              |                  | Fee          | Fee   |
| Hutton   | M-F | 7/9-7/13 (5) | 1:00 - 4:00 p.m. | \$156        | \$195 |
| Hutton   | M-F | 8/6-8/10 (5) | 1:00 - 4:00 p.m. | \$156        | \$195 |

# Video Game Design

Ages: 6 - 30

Learn how to design basic computer games using "Block-Coding" through an all-ages friendly program developed by professionals at MIT. In this class, students will be designing up to five themed games they will be able to take home. These games can be played on a computer wherever internet is available. Students will learn basic programming vocabulary, programming/coding, and animation skills. Students will have access to a computer provided by the instructor and the opportunity to win prizes through classroom achievements.

**Instructor:** Aja Macias

| Location | Day | Dates        | Times                | Non-Resident |       |
|----------|-----|--------------|----------------------|--------------|-------|
|          |     |              |                      | Fee          | Fee   |
| Gonzales | M-F | 7/9-7/13 (5) | 9:00 a.m.-12:00 p.m. | \$102        | \$128 |
| Gonzales | M-F | 8/6-8/10 (5) | 9:00 a.m.-12:00 p.m. | \$102        | \$128 |

# You & Me Art Class

Ages: 5 & Older

This class will teach different art techniques to parents and children. These techniques can be taken home and executed with typically household materials. Carves, acrylic paint, water paint, paper, brushes, glue, scissors, pencils will be provided by the instructor.

**SE HABLA ESPANOL!**

**Instructor:** Ana Monrroy

| Location | Day | Dates         | Times            | Non-Resident |      |
|----------|-----|---------------|------------------|--------------|------|
|          |     |               |                  | Fee          | Fee  |
| Gonzales | TH  | 6/7-6/28 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | TH  | 7/12-8/2 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | TH  | 8/9-8/30 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | TH  | 9/6-9/27 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | FRI | 6/8-6/29 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | FRI | 7/13-8/3 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | FRI | 8/10-8/31 (4) | 6:30 - 7:30 p.m. | \$66         | \$80 |
| Gonzales | FRI | 9/7-9/28 (4)  | 6:30 - 7:30 p.m. | \$66         | \$80 |



# ART THOMPSON TEEN CENTER

TEEN PROGRAMS



## THE MOST EXCLUSIVE HANG OUT SPOT FOR COLTON TEENS 12 - 17 YEARS OLD

651 North Mt. Vernon Ave. Colton, CA 92324  
(909) 514-4255

### Center Hours:

Monday - Thursday from 3:00 - 8:00 p.m.

Friday from 3:00 - 9:00 p.m.

Center Closed: June 8, July 4 and August 29

Game systems, computer lab, TVs, crafts, homework assistance, and recreational activities are included in the fun. A valid middle or high school ID and registration card must be submitted to be issued a 'Free Teen Center Pass' to gain access to programs and events.

## ATTENTION TO TEENS IN COLTON

Help plan activities, make decisions, have your voice heard, and address issues that teens are facing today. Your ideas are needed! Join this peer-led A.t.T.i.C. Board meeting every fourth Friday of the month.



## #THROWBACK THURSDAYS

Teens play and compete each week in favorite classic games

## TEEN BBQ BASH

Friday, June 15 4:00 p.m. - 9:00 p.m. \$5

## HANGAR TRAMPOLINE PARK

Friday, July 20 4:00 p.m. - 9:00 p.m. \$30

## TEEN GAMES

Friday, August 3 4:00 p.m. - 9:00 p.m. \$5

## TEEN LOUNGE PRESENTS... END OF SUMMER BASH

Friday, September 14 4:00 p.m. - 9:00 p.m. \$5



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



# 50+ Club Events and Programs



## HUTTON CENTER

660 Colton Avenue • Colton, CA 92324 • (909) 370-6168  
**SUMMER HOURS: Monday - Friday, 8:00 a.m. to 1:00 p.m.**

The Hutton Community Center will be closed the following dates:  
 July 4, August 22, and September 3

The Community Services Department coordinates a complete range of recreational, self-enrichment and education programs for the over 50 generation. Daily activities, trips, and special events will be offered throughout the year.

Our friendly staff are here to help! Our monthly 50+ Club Newsletter can be emailed to you.

Call to be placed on the mailing list or email us at [seniors@coltonca.gov](mailto:seniors@coltonca.gov).

All activities require participants to have a current registration form on file and a valid membership.

### SENIOR 3-MONTH MEMBERSHIP FEE:

50+ Club Membership Fee:

- \$20 for Residents
- \$25 for Non-residents

*50+ Club memberships are valid for 3 months from the date of purchase.*

### MEMBER FEE INCLUDES:

1. Breakfast Club
2. Lower rates on Dances & Excursions
3. Early entrance to dances
4. Members-only raffles
5. 1 free bingo card every Wednesday & Friday
6. 1 free haircut monthly - Space limited
7. Free access to the 50+ Club fitness room beginning July 2. See page 28 for details.
8. Other members-only perks!

### SENIOR VOLUNTEER PROGRAM:

Earn a free 3-month membership with consistent volunteer service in 50+ Club! See a staff member for more information, or call Crystal Alcantar at (909) 370-5548, to begin the application process.

## WEEKLY ACTIVITIES

### BREAKFAST CLUB

**MONDAY - FRIDAY, 9:00 - 11:00 A.M.** Enjoy your morning coffee and socialize with friends! All participants must be current 50+ Club Members.

### DAILY LUNCH 11:15 A.M. - 12:15 P.M.

Won't you have lunch with us? Lunch is offered by the Family Services Association and Department of Aging. The suggested donation of \$3 for those 60 years of age & older is greatly appreciated. Note: There is a \$6 guest fee for those younger than 60. Please call (951) 342-3057 for more information.

### MOVIE MONDAYS 10:30 A.M.

Come enjoy a movie with friends at the Hutton Center! Every Monday we will show a movie with popcorn. Bring a friend or makes new ones here at the Hutton Center.

### CREATIVE CRAFTERS

**TUESDAYS 10:00 A.M.** Looking for a way to relax and spend time with friends? Crafts are maintained at a beginner level so that all can enjoy and have fun.

### KARAOKE TUESDAYS 12:15 P.M.

Show off your talent with a song or dance. Bring a friend and perform a duet.

### BINGO WEDNESDAY AND FRIDAY, 12:15 P.M.

Play bingo with us for 25 cents a card! You can even win small prizes.

**GAME DAY THURSDAYS AT 12:15 P.M.** Stick around after lunch and show off your skills in a games of dominoes, shuffle board or checkers or try your luck in a game of Loteria.

**TALKBACK TUESDAY 11:00 A.M.** Do you have questions, comments, concerns? Bring them to the table the last Tuesday of every month. Our 50+ Program staff will be available during nutrition hours for your input.



# More 50+ Club Events and Programs

## MONTHLY ACTIVITIES

### BIRTHDAY CELEBRATION

On the second Thursday of every month we celebrate our 50+ Club member birthdays! Join in the festivities during nutrition hour with a party hat, birthday song, and a tasty treat. *Sponsored by Colton Funeral Home and the Hutton Center Prom King and Queen.*

### HAIRCUTS

Come out on the third Tuesday of each month at 9:00 a.m. and get your haircut by "Polly" Pauline Lopez. Limited supply of free haircuts available for 50+ Club members only. Haircut dates are June 19, July 17, August 21 and September 18. Members: free, Non-members: \$7. *Sponsored by Pinnacle Medical Group & HRBC Insurance.*

## SENIOR EXERCISE

We welcome all seniors to join us in Committing to be Fit by participating in our senior exercise program. Every Tuesday and Thursday from 10:00 to 11:00 a.m. seniors perform low impact exercises to maintain and improve their muscle coordination, strengthen their muscles for balance and to improve their joint mobility. We encourage all seniors to participate at their own individual level to help maintain their physical strength and independence. **Free for all seniors.**

## DANCES & SENIOR SPECIAL EVENTS

50+ dances and events are well known for great music, dancing, socializing, refreshments, and a good time. Join us for our following events coming up! **Please note: space is limited, and seating is on a first come, first served basis.**

### SOCIAL NIGHT

Friday, June 15, 2018 4:00 p.m. - 7:00 p.m.

\$7 per member / \$9 per non-member

Join us for a fun Friday evening of socializing with new and old friends, as we hangout, eat, and play games.

### SUMMER LOVIN!

Saturday, August 11, 2018 1:00 p.m. - 4:00 p.m.

\$9 per member / \$11 per non-member

It's summer, so let's party! Enjoy an afternoon event on the Gonzales Center pool deck.

### SIMPLY FABULOUS!

Saturday, September 15, 2018 1:00 p.m. - 4:00 p.m.

\$7 per member / \$9 per non-member

Join us for a fabulous evening of dancing and entertainment. Come dressed like a star and receive an extra raffle ticket.



## SENIORS 4 SENIORS MEETING

Thursday, June 7, 2018 at 11:00 a.m. Hutton Center

Are you looking for ways to get involved in your Community or with other seniors? Would you like to know what the community service department is doing for our seniors in the coming year? Seniors 4 Seniors is where you want to be.

# NEW 50+ Club Member Benefit!



Beginning July 2, the Fitness Center will be transitioned to the Hutton Center for use by 50+ Club Members during open hours, Monday - Friday 8:00 a.m. - 1:00 p.m.

## 50+ Club EXCURSIONS



### LOOKING TO TAKE A TRIP?

Yes! We offer van day trips to our 50+ adults. Each trip leaves and returns to the Hutton Center. Register during regular business hours (Monday-Friday, 8:00 a.m. - 2:00 p.m.) Pre-registration is required with full payment and waiver. The scheduled timeframe includes anticipated travel time. Each trip must have a minimum of five registered participants and space is limited. Registration and seating is on a first-come, first-served basis. **Please call (909) 514-4202 for additional details.** *Refunds MUST be requested at least 3 days before trip date. Refunds will be given out at the discretion of the Community Services Department.*



### Ontario Improv Comedy Night

Thursday, June 21, 2018

Member Fee: \$54 Non-Member Fee: \$59  
Departs: 6:00 p.m. Return: 11:00 p.m.

Join us for a night of comedy at the Ontario Improv. Participants must register by Tuesday, May 1, 2018.

### Dodger vs Angels Baseball @ Anaheim

Sunday, July 8, 2018

Member Fee: \$89 Non-Member Fee: \$94  
Departs: 11:00 a.m. Return: 6:00 p.m.

Bring a friend out to the ballpark this summer and bond over Dodgers vs. Angels baseball. Participants must register by Friday, June 8, 2018.

### LA County Fair

Thursday, September 6, 2018

Member Fee: \$55 Non-Member Fee: \$60  
Departs: 11:30 a.m. Return: 6:00 p.m.

Plan your day with us as we walk the fairgrounds and enjoy shopping, food, and entertainment.



# ATTENTION

## Fitness Center Members:

Effective June 1, 2018, the Fitness Center will be closed. The existing fitness room will be used for Facility Rentals and Contract Classes and some of the equipment will be transitioned to the Hutton Center to provide fitness opportunities for our 50+ Club Members. For those 50 years or older, we encourage you to join the 50+ Club at the Hutton Center for access to the 50+ Club Member-only fitness center. The new 50+ Club Fitness area will be open July 2, 2018 with access available Monday - Friday from 8:00 a.m. - 1:00 p.m. for 50+ Club Members.

The Gonzales Community Center will still offer Adult Open-Play Basketball in the gym Monday - Friday 8:00 a.m. - 2:00 p.m. Racquetball Courts will also be available Monday - Friday 8:00 a.m. - 8:00 p.m. and Lap Swim during the summer with the purchase of a Daily Pass. Daily Pass rates are \$3 for residents and \$5 for non-residents. If you have any questions or would like info on local gyms in the area, please call (909) 370-6153.



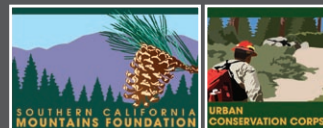
PLEASE   RECYCLE

## FREE E-Waste Disposal

Do you have E-Waste, tires, or waste bottled beverage containers lying around? The Urban Conservation Corps for the Inland Empire Colton Citizens, a local, State funded, Non-Profit 501(c)(3), can help! Colton residents can call for E-Waste pickups at NO COST to them.

Call to schedule a pickup.

Urban Conservation Corps of the Inland Empire  
 (909) 890-0400 1355 W. 26<sup>th</sup> Street San Bernardino CA 92405



VISIT  
TODAY!

# Colton Public Library

Discover new faces and places at your library! Take a peek at a few of the programs that the Colton Public Library has to offer. From books to computers to healthy snacks, there is so much to explore at any one of our three locations!



## Three Locations to Serve You:

### Main Branch

**Mondays, Fridays & Saturdays**  
10:00 a.m. - 6:00 p.m.

**Wednesdays 12:00 - 8:00 p.m.**

**Closed:** August 25

We provide popular materials and informational services to meet the educational, recreational, and cultural pursuits of our users.

656 North 9<sup>th</sup> Street  
909.370.5083

#### Offered Here:

- Lending Library (Books, CDs and DVDs)
- Computer Lab
- Snack Program
- Museum Displays
- Used Books for Sale

1

### Luque Branch

**Tuesdays & Thursdays**  
9:00 a.m. - 5:00 p.m.

We want to lead our community in knowledge and appreciation of great ideas!

294 East "O" Street  
909.370.5182

#### Offered Here:

- Lending Library (Books, CDs and DVDs)
- Computer Lab

2

### Advance to Literacy Center

**Monday - Thursday**  
12:00 - 6:00 p.m.

**Closed every second Thursday of the month.**

Programs for kids, computer learning, skill building and aiming higher!

380 North La Cadena Drive  
909.370.1523

#### Offered Here:

- Learning Programs
- FREE Tutoring for Adults
- FREE Preschool Story Time
- FREE Preschool Computer Lab
- FREE Homework Help, Grades 3-8
- FREE Seasonal DMV Classes
- FREE Workshops, Meetings, Open Houses and More!

3

SUPPORT YOUR LIBRARY

## Friends of the Library

The Friends of the Colton Public Library is a non-profit organization formed to benefit the Colton Public Library and to offer cultural enrichment to the community. The Friends of the Colton Public Library support projects that benefit the library. The sale of used books and magazines in the Friends' sales area at the Main Library is an ongoing fundraiser. All proceeds are used to support library services, purchase library materials, and sponsor special programming.

#### Annual Membership Fees:

- Student \$5
- Individual \$7
- Family \$10
- Organization \$25

Meetings are held the first Wednesday of the month at 6:00 p.m. If you are unable to attend the monthly meetings, consider becoming a supporter of the organization by making a donation to:

Friends of the Colton Library  
656 N. 9<sup>th</sup> Street, Colton, CA 92324

SUPPORT YOUR LIBRARY

SUPPORT YOUR LIBRARY

SUPPORT YOUR LIBRARY

## Adult Literacy Open House

**Wednesday, June 6, 2018, 3 - 5 p.m.**

Are you interested in tutoring adults? Have you always wanted to meet with a tutor but never knew how to find one? Come to the Literacy Open House on the lower level of 380 N. La Cadena in Colton on June 6. You can meet literacy staff, have your questions about the program answered and partake in light refreshments! This event is FREE and no RSVP is required. Please call (909) 370-1523 for more information.

## DMV Written Test Preparation

**Thursday, July 12, 2018, 3:30 - 4:30 p.m.**

Prepare for your DMV test for FREE at Colton Public Library. This class will be held Thursday, July 12 from 3:30 - 4:30 p.m. This class is great for teens, seniors and everyone in between. Space is limited to 30 spots, so sign up early. This class is conducted in English. Persons under 18 years of age must be accompanied by an adult. Please do not bring children to this event. You may register on the lower level of the Carnegie Building. Please call (909) 370-1523 for more information.



## Bilingual Preschool Story Time

**Tuesdays at 10:00 a.m.** Luque Branch Library presents Bilingual Story Time. Join us for songs, stories and fun crafts. Parents and children ages 2-6 are welcome.



## Family Story Time @ Main Library

**Wednesdays at 12:00 p.m.** Young children and their families are invited to join us for stories, songs, crafts and other activities that help to enhance literacy and language skills.

## Healthy Cooking Workshop

**Wednesday, June 13, July 11 and August 8 at 6:00 p.m.**

Please join the Colton Public Library as we welcome back the very popular and wildly entertaining Chef Alonso! Chef Alonso is back to share with us healthy tips and cost saving pointers to use on many of your summer favorites! All workshops will be held at the Colton Public Library and begin at 6:00 p.m. Registration is not required, but space is limited!!!

## Mobile Connect!

Are you having trouble connecting to the internet? Do you have difficulties getting to the library to use the public computers? Well guess what!

The Colton Public Library's Project Connect provides computer access and mobile connectivity via Department Mobile Recreation Vehicle, enabling internet access anywhere in the community. The Project Connect vehicle is outfitted with computers and tablets for participants for remote use and provide connectivity for individuals who do not have access at home or cannot access city facilities. For more information on Project Connect or for a list of project sites please call 909.370.5083 or 909.370.6153.



# Summer Reading Program

## Reading Takes You Everywhere

*June 9 - July 21, 2018*

### JOIN US ON A READING ADVENTURE THIS SUMMER!

For every five books read, up to 25, children ages 12 and under will receive a prize! Prizes include wallets, swimming passes, and more! Sign-ups begin on Saturday, June 9 and continue through Saturday, July 21.

### Summer Reading Kick Off Event **SATURDAY, JUNE 9 • 3:00 P.M. • MAIN LIBRARY**

Come experience and experiment with our Mad Scientist! After the program, stay and sign up for our summer reading program, "Reading takes you everywhere" and find out where reading will be taking you this summer with all the cool stuff going on at the library!

### Cultural Event **THURSDAY, JUNE 21 • 3:00 P.M. • LUQUE LIBRARY**

Join us as we travel to another country for this family fun cultural event as part of our "reading takes you everywhere" summer reading program.

### Summer Reading Wrap-up Root Beer Float Party

**SATURDAY, JULY 21 • 2:00-3:00 P.M. • MAIN LIBRARY**

To celebrate the end of our summer reading program "Reading takes you everywhere" we are having a Root Beer Float party! If you signed up, you're invited! Come and stop by for a fun time!

### Teen Summer Reading Program **SATURDAY, JUNE 16 - SATURDAY, JULY 28**

The Teen Summer Reading Program will run from June 16 to July 28. Teens in grades 7-12 will have the opportunity to earn cool prizes and beat the heat by reading books from the Colton Public Library.



The **EARLY CARE & EDUCATION DIVISION** offers a School Age Program for kindergarten to sixth grade, three Preschool Sites for children 3 - 5 years old, and assistance with a variety of social/family services.

CALL (909) 370-6171 FOR MORE INFORMATION. SE HABLA ESPAÑOL.

# TINY TOTS PROGRAM

It's educational!

It's fun!

A great way to get your child ready for kindergarten!



## Gonzales Site

| Day                                    | Dates    |            | Time              | Fee* | Non-Resident Fee |
|----------------------------------------|----------|------------|-------------------|------|------------------|
| M/W/F                                  | 6/1-6/15 | 7 classes  | 8:30 - 11:00 a.m. | \$56 | \$65             |
| T/TH                                   | 6/5-6/14 | 4 classes  | 8:30 - 11:00 a.m. | \$32 | \$37             |
| NO JULY TINY TOTS: Enroll in Tot Camp. |          |            |                   |      |                  |
| M/W/F                                  | 8/6-8/31 | 12 classes | 8:30 - 11:00 a.m. | \$96 | \$110            |
| T/TH                                   | 8/7-8/30 | 8 classes  | 8:30 - 11:00 a.m. | \$64 | \$74             |
| M/W/F                                  | 9/5-9/28 | 11 classes | 8:30 - 11:00 a.m. | \$88 | \$101            |
| T/TH                                   | 9/4-9/27 | 8 classes  | 8:30 - 11:00 a.m. | \$64 | \$74             |

NO CLASSES ON 09/03/18 (Labor Day)

- 5 days a week available with special arrangements; inquire at Office of ECE Division, 660 Colton Avenue
- Fee Changes subject to City Council Approval.



# STATE PRE-SCHOOL

Classes start  
September 12,  
2018!

Have a 3 or 4 year old?

- AM and PM Classes
- Educational & Fun Activities
- CALL TODAY!
- Must meet Department of Education Guidelines.

Now three (3) locations:

- Paul J. Rogers Site 955 W Laurel Street
- Wilson Site 750 South 8<sup>th</sup> Street
- Cooley Ranch Park 2020 Duron Street

Free!  
¡Gratis!

NEW SITE!

CALL  
TODAY!



# SCHOOL AGE PROGRAM

Now enrolling! Free or low cost! ¡Gratis o bajo costo!



School Age Program offered at the following elementary schools:

Reche Canyon, Cooley Ranch<sup>\*</sup> and Paul J. Rogers Elementary

- On-Site, Safe and Secure
- Before and After School
- On and Off-Track
- Tutors from Cal State University San Bernardino
- Must meet CDE Guidelines
- Affordable "Full-Fee" Rates

More information: call (909) 370-6171

\*If you have a child(ren) at Cooley Ranch please call us to discuss your options.





# Facility Rentals

## GONZALES CENTER

670 COLTON AVE.  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 93  
ASSEMBLY = 200



## LUQUE CENTER

292 EAST "O" ST  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 80  
ASSEMBLY = 115



## HUTTON CENTER

660 COLTON AVE.  
COLTON, CA 92324  
MAX CAPACITY  
DINING = 176  
ASSEMBLY = 200

### Other Rental Opportunities:

Thompson Teen Center

- Game Room
- Dances

Rec On the Road (ROR)

- Birthday Parties
- Company Picnics
- Family Reunions

Facility Reservation applications are available at any of our Community Centers and must be completed and submitted (2) weeks prior to your requested reservation dates.

**FOR MORE INFORMATION, CONTACT:**  
**FELIPE VEGA JR., RECREATION COORDINATOR**  
**909.370.5542 - fvega@coltonca.gov**



# Gymnasium Rental

Looking for a place to hold your next big event?

The Gymnasium accommodates up to 200 guests, while still leaving more than enough space for dancing, entertainment, and food. For more information or questions regarding available dates and fees, please call 909.370.5542 or email [fvega@coltonca.gov](mailto:fvega@coltonca.gov).



# Park Rentals

Keep Calm and Rent the Park!

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. \$50 per day for Colton residents and \$80 per day for non-residents (with a \$100 refundable deposit). Reservations can be made up to six months in advance for residents and four months in advance for non-residents. Park locations available for rent below.

**Note:** Anytime a jumper is used in a city park, a copy of the rental company's insurance policy must be faxed to 909.777.3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov)



**COOLEY RANCH PARK**  
Duron Street off Cooley Drive  
Three Shelters at this location

**ELIZABETH DAVIS PARK**  
Corner of Laurel Street & Teresa Avenue  
Two Shelters at this location

**CESAR CHAVEZ PARK**  
600 Colton Avenue

**PRADO PARK**  
3000 East Prado Lane

**VETERANS PARK**  
292 East "O" Street

**RICH DAUER PARK**  
Corner of Cottonwood & Torrey Pines

\* Veterans Splash Pad is open from Memorial Day to Labor Day  
Saturdays & Sundays from 11:00 a.m. to 7:00 p.m.

For more information regarding availability on locations and dates, please call 909.370.5542.

## Park Hours

Sunday-Saturday  
Dawn to Dusk



# VOLUNTEER: BE A PIECE OF THE PUZZLE!



Looking for an opportunity to share your talents and time? Need hours for school or services groups? Want to give back to your community? Look no further, Colton Community Services wants you!

We are currently seeking volunteers for:

- ▶ **Special Events:** Colton Street Fair & Concerts in the Park, Movies in the Park, Doggy Swim Day, Park & Facility Clean Ups and more.
- ▶ **Ongoing Programing:** Drop In Youth Recreation, Library Helpers, Light Office Duty, Leaders for 50+ Club Crafts, and more.

## KEEP COLTON CLEAN & BEAUTIFUL!



Join us as we give our community and parks a little tender, loving care. This is a great service event for the entire family, ages 3 and up (minors under 13 must have adult present). Stop by a city facility to pick up a volunteer waiver or fill one out the day of the event.

- **Saturday, May 12, 10:00 a.m. - 12:00 p.m.**  
Fleming Park - 525 N. La Cadena Drive  
Meet staff at the 'Rec on the Road' truck.
- **Sunday, June 24, 10:00 a.m. - 12:00 p.m.**  
Chavez Park - 670 Colton Avenue  
Meet staff at Gonzales Community Center.
- **Saturday, July 21, 10:00 a.m. - 12:00 p.m.**  
Veteran's Park - 292 East O Street  
Meet staff at Luque Community Center.
- **Sunday, August 19, 10:00 a.m. - 12:00 p.m.**  
N Street Mini Parks & Bridge area  
Meet at staff at Rec on the Road truck - corner of South 7<sup>th</sup> St & West N St across from El Sombrero Banquet Hall
- **Saturday, September 22, 10:00 a.m. - 12:00 p.m.**  
Chavez Park - 670 Colton Avenue  
Part 2 - Meet staff at Gonzales Community Center



For more information contact Crystal Alcantar at [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov). For information and to make a donation, contact Kelly Phelps at (909) 370-5568 or [kphelps@coltonca.gov](mailto:kphelps@coltonca.gov)



## EMERGENCY FOOD DAY

### COMMODITIES FOR COLTON & GRAND TERRACE RESIDENTS



In cooperation with the Community Action Partnership of San Bernardino Food Bank, the Colton Community Services Department hosts food giveaways once a month to low-income families in the cities of Colton and Grand Terrace. The food is provided through the United States Department of Agriculture (USDA) food commodities.



**ONE LOCATION:** Luque Center,  
292 East O Street (Omnitran's Bus Route #19)

**NEW TIMES:** 8:30 - 10:30 a.m.

#### 2018 DATES:

- **Thursdays:** May 24, June 28, July 26, August 23, September 27, October 25, November 15 and December 20, 2018

**Want to volunteer or need community service hours for housing, school, GAIN?** A limited amount of volunteers needed to assist with distribution and to help the disabled/elderly with their bags. If interested, please call (909) 370-5568 or (909) 370-5548 to reserve your volunteer spot each month.

**REMEMBER to bring your photo ID with proof of residency & don't forget to bring a bag or box to carry your food in.**

### COLTON RESIDENTS ONLY: NEIGHBORS HELPING NEIGHBORS

**(Food & Clothes for Sudden Emergencies)** A limited amount of non-perishable food, clothing, personal hygiene and medical type supplies/equipment (adult diapers, canes) are available, for Colton residents, at the Luque Community Center. These items are made possible through generous donations and events sponsored by Colton businesses, schools, groups, and clubs for their neighbors in need. These services are available by appointment only and proof of residency is required at time of appointment. For appointments call Luque Center (909) 370-5524 or 370-5568.



# ARE YOU READY TO TAKE THE NEXT STEP IN DISASTER PREPAREDNESS?

The Colton and Loma Linda Fire Departments will be holding Community Emergency Response Team (CERT) training for new members. The CERT team, comprised of community members, is trained to provide assistance to their families, neighbors, and the community during a disastrous event. CERT members receive training on disaster preparedness, light fire suppression, triage, basic disaster medical aid, light search and rescue, terrorism, and team operations. The training is FREE and participants who complete the 20-hour Basic CERT course will receive a CERT backpack, helmet, vest, gloves, safety glasses, and mask. All residents and businesses are welcome! If you would like to be part of Colton or Loma Linda's CERT, please call 909-799-2860 or email skendall@lomalinda-ca.gov.



## ILLEGAL FIREWORKS

Don't let illegal fireworks ruin your 4<sup>th</sup> of July Celebration!!  
Have a "Safe and Sane" 4<sup>th</sup> of July!



The Colton Fire Department advises you:

- Use of **ILLEGAL FIREWORKS** WILL result in a **\$1,500 FOR THE FIRST FINE** and **\$3,000 FOR THE SECOND FINE** and fireworks will be confiscated.
- Illegal fireworks are classified as any type of firework that **DOES NOT** say "Safe and Sane" and have the **State Fire Marshal's Seal**, and/or **any legal fireworks that have been altered**.
- Don't risk the high fines and possible jail time. If your fireworks don't have the **State Fire Marshal's Seal** – **DON'T HAVE THEM!**

For more information, contact: Colton Fire Department 303 East E Street, Colton, CA 92324 (909) 370-5100

# BEAT THE HEAT AND KEEP COOL!

## COOLING CENTERS

If the hot weather is making it hard to get through the day, then come to one of the City of Colton, Community Services Department facilities. The following is a list of community centers that offer a place to beat the heat and keep cool during center hours. Under extreme conditions, the hours of operations may be extended.

### GONZALES COMMUNITY CENTER

670 Colton Avenue  
(909) 370-6153  
Monday - Friday, 8:00 a.m. - 8:00 p.m.  
Saturday, 8:00 a.m. - 5:00 p.m.

### COLTON PUBLIC LIBRARY

656 North 9<sup>th</sup> Street  
(909) 370-5083  
Monday, Friday, & Saturday, 10:00 a.m. - 6:00 p.m.  
Wednesday, 12:00 p.m. - 8:00 p.m.



## HOT WEATHER TIPS

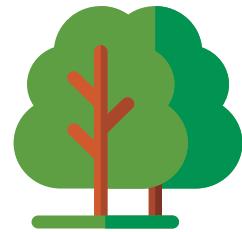
- ✓ **Drink plenty of fluids**, even if you do not feel thirsty. Avoid drinks with caffeine or alcohol.
- ✓ **Wear loose-fitting, lightweight, light-colored clothing**. Avoid dark colors because they absorb the sun's rays.
- ✓ **Slow down, stay indoors** and avoid strenuous exercise during the hottest part of the day. Postpone outdoor games and activities.
- ✓ **Take frequent breaks** if you must work outdoors, and use a buddy system when working in excessive heat.
- ✓ **Check on family, friends and neighbors** who do not have air conditioning, who spend much of their time alone or who are more likely to be affected by the heat.
- ✓ **Never leave children or pets alone in enclosed vehicles**.

## HELP YOUR TREES DURING A DROUGHT

Trees are an investment, take care of them while saving water.

## AYUDE A SUS ÁRBOLES DURANTE LA SEQUÍA

Los árboles son una inversión, cuídelos mientras ahorrando agua.



### CHECK FOR WATER

Use a spade or other tool to stick into the ground 4-8 inches to check if the soil is dry.



### WATER YOUR TREES

Young trees need to be watered 1-2 times a week, up to a maximum of 15 gallons. Mature trees require watering 1-2 times each month over the entire root system



### HOW TO WATER TREES

Young trees can be watered with a 5-gallon bucket or directly with a hose. Slowly water mature trees directly in the drip zone found in the shaded area under the tree.



### WHEN TO WATER

It is best to water trees early in the morning or after the sun has set.



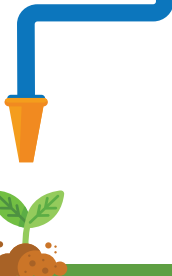
### MULCH

2-4 inches of mulch helps keep moisture in the soil. It keeps the tree cool in the heat and reduces evaporation.



### TREES AT RISK

Trees exposed to hot days, winds, and heat traps, like asphalt, driveways, and reflective surfaces are more at risk of losing water.



### CHEQUE EL AGUA

Use una pala u otra herramienta que pueda entrar al suelo 4 a 8 pulgadas para checar si el suelo está seco.

### RIEGE TUS ÁRBOLES

Los árboles nuevos necesitan ser regados una o dos veces a la semana, hasta un máximo de 15 galones. Los árboles maduros requieren riego 1-2 veces al mes en todo el sistema de raíces

### CÓMO REGAR SUS ÁRBOLES

Los árboles nuevos se pueden regar con un balde de 5 galones o directamente con una manguera. Lentamente riegue árboles maduros directamente en la zona de goteo que se encuentra en el área sombreada debajo del árbol.

### CUANDO REGAR

Lo mejor es regar los árboles temprano en la mañana o después de que se haya puesto el sol.

### MANTILLO

2-4 pulgadas de mantillo ayuda a mantener la humedad en el suelo. Mantiene el árbol fresco en el calor y reduce la evaporación.

### ÁRBOLES EN PELIGRO

Los árboles expuestos a los días calurosos, a los vientos y a las reflexión de calor, como el asfalto, las entradas de autos y las superficies reflectantes corren más riesgo de perder agua.

For more information:  
(909) 370-6131  
[www.coltonlandscape.com](http://www.coltonlandscape.com)

CITY OF COLTON  
WATER UTILITY  
Water Conservation Division





# GET MONEY BACK

We're offering rebates on many items that will help you stay cool this summer.

## OBTENGA DINERO DE REGRESO

Estamos ofreciendo reembolsos en muchos artículos que le ayudarán a mantenerse fresco este verano.



We have a Rebate that's right for you. For a complete list of Rebates available to you, visit [www.coltononline.com](http://www.coltononline.com)

Tenemos un Reembolso que es adecuado para usted. Para obtener una lista completa de los reembolso disponibles, visite [www.coltononline.com](http://www.coltononline.com)



### Central A/C units\*

Aire Acondicionado Central\*

### Window A/C units\*

Enfriador de Ventana\*

### Fans - including ceiling fans\* & box fans

Ventiladores- Incluye ventiladores de techo\* y piso

### Evaporative Coolers

Enfriador Evaporativo

### New windows & insulation

Ventanas nuevas y Aislante

### Kitchen appliances\*

Aparatos de cocina\*

### Pool pumps

Bomba para la Piscina

**AND MORE!**

Y MAS!



\*Must be ENERGY STAR® Approved

\*Debe de ser ENERGY STAR®



# RECYCLING IN COLTON

Lower your carbon footprint everyday by recycling.



**COLTON** residential customers benefit from weekly waste collection services utilizing a state-of-the-art, automated three-cart system designed to divert waste from landfills through recycling.

## Green Container RECYCLABLES

These items are recyclable and may be placed in your recycle bin or cart:



### PAPER

- Cardboard
- Junkmail
- Magazine
- Phone Books
- Cereal/Cracker Boxes
- Mixed Colored Paper
- Computer Paper
- Any White Paper
- Newspaper
- Milk and Juice Cartons

### GLASS

- Food bottles
- Beverage Bottles
- Liquor Bottles
- Soda Bottles
- Juice Bottles
- Wine Bottles
- Jars

### METAL

- Empty aerosol Cans
- Aluminum Cans
- Tin Cans
- Food/Juice Cans
- Empty Paint Cans (dry paint ok)
- Aluminum Foil

### PLASTIC

- Clothing Hangers
- Drink Bottles
- Plastic Toys
- Detergent Containers
- Water Bottles
- Milk Containers
- Food Containers
- Pails
- Plastic Plates
- Food Trays

- Yogurt Containers
- Plant Holders
- Flower/Plant Containers
- Tupperware Containers
- Clothes Hampers
- Plastics Labeled



## RECYCLABLES PROCESSING

- 1 Mixed recyclables are placed into your green container
- 2 Material is delivered to a Material Recovery Facility [MRF] for sorting.
- 3 Recyclables are separated by commodity and baled.
- 4 Thousands of bales are shipped to locations for further processing or to domestic and overseas markets.
- 5 Post consumer items such as paper products and clothing are made from various recycled materials. Buying recycled products closes the loop.



## Black Container NON-RECYCLABLES

These items are **NOT** recyclable and must be placed in your solid waste bin:



- Mixed Products [i.e. Plastic/Metal combination]
- Waxed Paper
- Coated Materials
- Ceramic/Pyrex
- Mirrors
- Safety Glass
- Plate Glass
- Pet Waste

- Diseased Plants
- Meat/Fish/Bones
- Metal Coat Hangers
- Dairy Products
- Paper Towels
- Tissue Paper
- Styrofoam
- Palm Fronds [Branches]

## Brown Container GREEN WASTE

These items are **NOT** recyclable and must be placed in your green waste bin:



- Weeds
- Garden Trimmings
- Wood Scraps/Chips
- Stable Bedding
- Grass Clippings
- Green Paints
- Dry Leaves
- Horse Manure

Additional bags or bundles of green waste material may be collected as a bulky item. Palm fronds are **NOT** recyclable. Please place palm fronds in the trash, cart



# SUPPORT YOUR CITY PROGRAMS

## Colton Parks & Recreation Foundation

### Mission Statement

The purpose of the Foundation is to aid, sponsor, promote, advance, and develop park and recreation opportunities for all citizens of Colton.



## FUNDRAISING PROGRAMS

### RECREATION SCHOLARSHIPS

This is the original Parks & Recreation Foundation program. The Program funds scholarships to income-eligible Colton families for children to attend City-sponsored programs that they otherwise might not be able to afford.

The Recreation Scholarship Program has awarded over \$70,000 in scholarships to hundreds of children since 2003.

Scholarships are available to Colton Residents for youth CSD programs. Proof of residency and income verification required. Applications are available at the Gonzales Community Center.

### GOLDEN YEARS PROGRAM

The Golden Years Program utilizes funding to promote programs, facilities, and services for Colton's senior citizen population. Health services, nutrition programs, group classes, and special events are examples of programs geared toward our "more experienced" residents.



### HISTORIC COLTON PROGRAM



The Historic Colton Program makes funds available to support City programs which celebrate Colton's rich history, dating to 1887. Current programs include the annual City Birthday Celebration and the Colton Sports Hall of Fame.

### Other programs include:

- PARK ENRICHMENT
- YOUTH EMPOWERMENT
- FRIENDS-IN-NEED PROGRAM

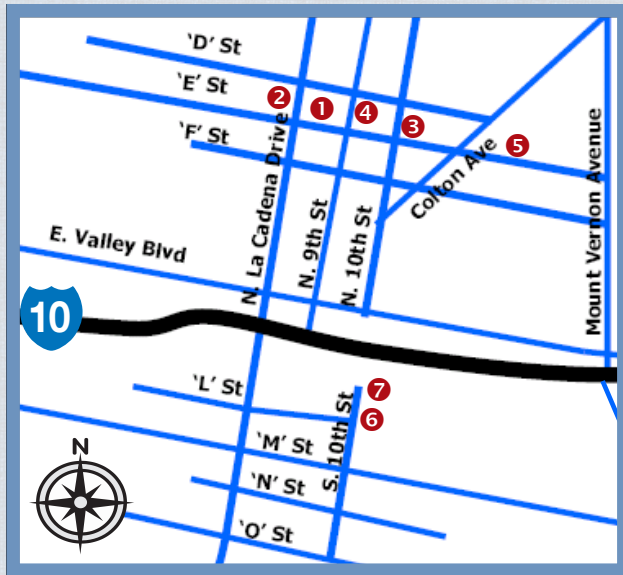
All Funding collected by the Foundation directly benefits the Colton community. You may contribute to the Foundation as a whole, or designate a specific program that you wish your donation to benefit.

**Please Contact Us** If you would like to donate, have questions, or for more information: COLTON PARKS & RECREATION FOUNDATION; 670 Colton Avenue, Colton, CA 92324 Deb Farrar [dfarrar@coltonca.gov](mailto:dfarrar@coltonca.gov) (909) 370-6157.

## Adopt-a-Brick Program

The Friends of the Colton Public Library invite you to honor your family, a friend or memorialize someone special by purchasing a commemorative brick. Dedicating a brick costs \$100. The net proceeds raised will enable the Colton Public Library to establish a fund for additional educational programs for adults and children in the community. The size of each brick is 4x8 inches and includes space for 4 lines and 18 characters per line. Your permanently inscribed brick will be set near the clock at the Carnegie Public Library at 380 North La Cadena Drive. PLUS, you get one for your home. Interested? Please call (909) 370-5083.





- 1 CIVIC CENTER/CITY HALL**  
 650 N. La Cadena 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000
- 2 CIVIC CENTER ANNEX** 659 N. La Cadena  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062
- 3 Fire Department**  
 303 East E Street 909-370-5100
- 4 Colton Public Library**  
 656 N. 9th Street 909-370-5083
- 5 Community Services Department**  
 Gonzales Center  
 670 Colton Avenue 909-370-6153  
 Hutton Center  
 660 Colton Avenue 909-370-6168  
 Thompson Center  
 651 N. Mt Vernon 909-514-4255  
 Luque Center  
 292 E. O Street 909-370-5087  
 ECE Division  
 660 Colton Avenue 909-370-6171
- 6 CORPORATE OFFICES** 160 S. 10th Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174
- 7 Electric Utility Department**  
 150 S. 10th Street 909-370-5104

**OTHER IMPORTANT NUMBERS**

- Cemetery (Hermosa Gardens) . . . . . 909-824-9110
- County Vector Control . . . . . 800-442-2283
- Colton Area Museum . . . . . 909-824-8814
- Colton Post Office . . . . . 909-825-0508
- Colton School District . . . . . 909-580-5000
- County Dump . . . . . 909-386-8701
- County Flood Control . . . . . 909-355-8800
- County Environmental Health . . . . . 800-442-2283
- Hazardous Waste . . . . . 800-OILYCAT
- Natural Gas—Residential . . . . . 800-427-2200
- Natural Gas—Business . . . . . 800-427-2201
- San Bernardino County Operator . . . . . 909-387-2020
- Public Works Hotline . . . . . 909-370-5070
- Colton Trash/CR&R Incorporated . . . . . 909-370-3377
- Time Warner . . . . . 888-892-2253
- Welfare Department, General . . . . . 800-472-2321
- Welfare Department, Colton . . . . . 877-410-8029

**NO KILL SHELTERS**

*Donations Welcome & Needed*

- Yucaipa Valley Animal Placement Society . . . 909-790-1440  
 11937 13th Street, Yucaipa, CA 92399 . . . www.yaps.org
- Mary S. Roberts Pet Adoption Center . . . 951-688-4340  
 (Formerly the Riverside Humane Society)  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com
- West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd, Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

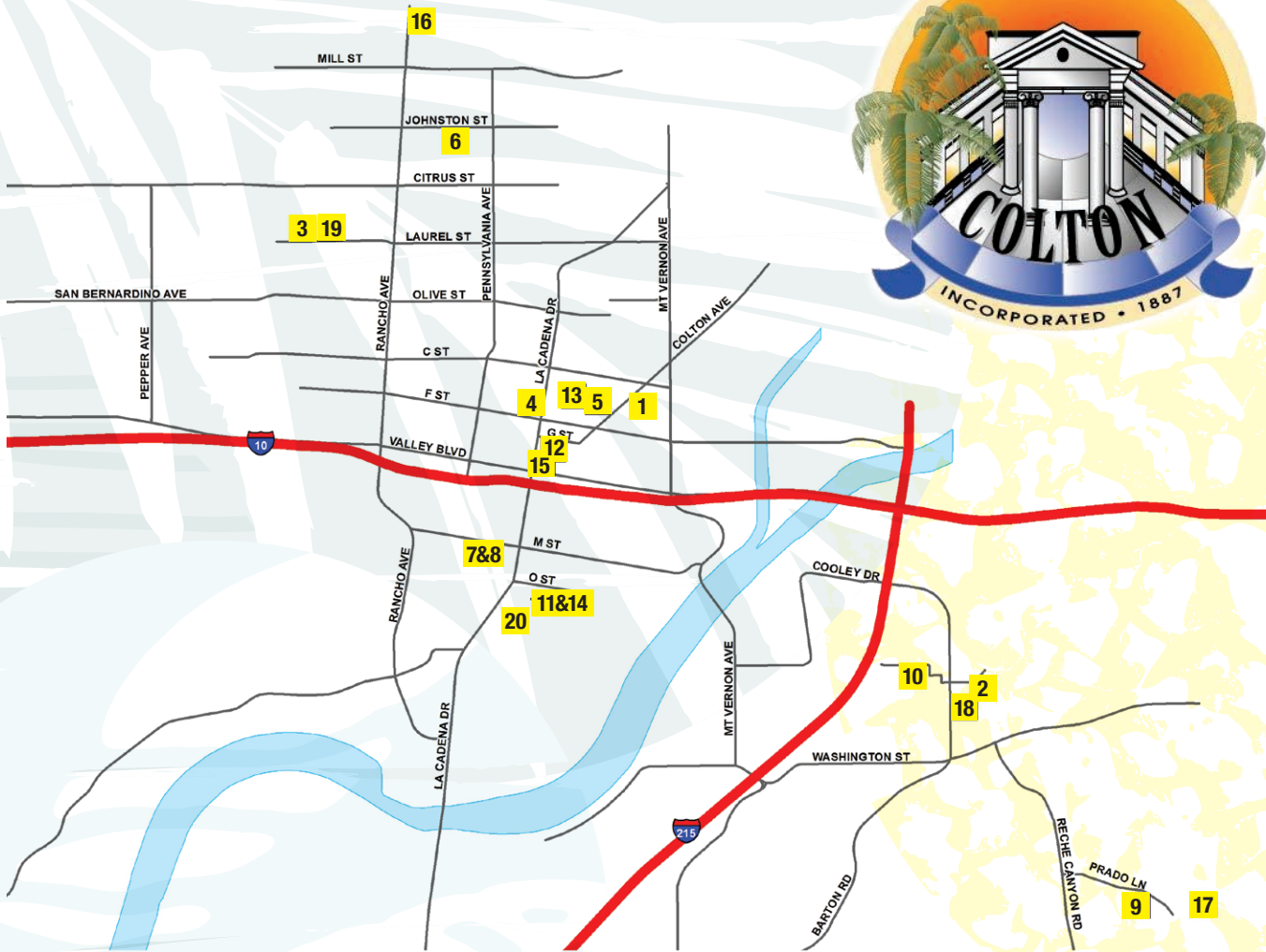
- Carl Rimbaugh Girls Softball . . . . . 909-533-4138  
 Erika Hernandez, President  
 carlrimbaughsoftball@gmail.com
- Colton Pony Baseball . . . . . 909-233-3720  
 Tony Soto, President
- Colton T-Ball . . . . . 909-915-5664  
 Fred Venegas, President coltontball@yahoo.com
- Colton Youth Soccer . . . . . Snack Bar, 909-825-0151  
 League Registrar . . . . . 909-872-0145
- Ken Hubbs Memorial Baseball League  
 Art Chavez . . . . . 909-528-1069

**AYUDA EN ESPAÑOL**

- City Council . . . . . 370-5054
- City Manager . . . . . 370-5518
- Community Services . . . . . 514-4253
- Development Services . . . . . 370-5081
- Electric Department . . . . . 370-6132
- Public Works . . . . . 370-5065
- Water/Waste Water . . . . . 370-6131



# City of Colton - Facilities Map



**1 Cesar E. Chavez Park**

600 Colton Avenue

**Gonzales Community Center**

670 Colton Avenue

**Hutton Community Center**

660 Colton Avenue

**Thompson Teen Center**

651 North Mt Vernon Avenue

**2 Cooley Ranch Park**

2020 Duron Street

**3 Elizabeth Davis Park**

1055 West Laurel Drive

**4 Fleming Park**

525 North La Cadena Drive

**5 Max J. Lofy Park**

351 East E Street

**6 McKinley Playground**

600 West Johnston Street

**7&8 N Street Mini Parks**

Between 5<sup>th</sup> and 7<sup>th</sup> Streets

**9 Prado Park**

3000 East Prado Lane

**10 Rich Dauer Park**

955 Torrey Pines Drive

**11 Veterans Park**

290 East O Street

**Luque Community Center**

292 East O Street

**12 Colton Area Museum**

380 North La Cadena Drive

**13 Main Library**

656 North 9<sup>th</sup> Street

**14 Luque Branch Library**

294 East O Street

**15 Homework Assistance Center**

380 North La Cadena Drive

**16 Sierra Vista State Preschool**

2300 North Rancho Avenue

**17 Reche Canyon School Age Program**

3101 Canyon Vista Drive

**18 Cooley Ranch School Age Program**

1000 South Cooley Drive

**19 Paul J. Rogers School Age Program**

955 West Laurel Street

**20 Wilson State Preschool**

750 South 8<sup>th</sup> Street

PRESORTED STD.  
U.S. POSTAGE  
**PAID**  
SAN BERNARDINO, CA  
PERMIT NO 2518

**ECRWSS  
RESIDENTIAL CUSTOMER**



# Pool Party Rentals

## Make it a Pool Party!

Reserve the City's pool and rainforest for your next party or event! Enjoy a two-hour party at a super low price with one of our convenient timeframes.

Pool is closed July 4, August 27 and September 4.

## Now Taking Reservations!

## Pool Party Package

\$264 Colton Resident / \$316 Non-Resident

### Includes

- 💧 15 minutes of setup time
- 💧 1½ hours of Pool Fun Time! (Wristbands will be provided for your guests)
- 💧 Lifeguards for the duration of your rental
- 💧 Access to the Rainforest Water Feature
- 💧 Patio Style Seating and extra tables for food
- 💧 Access to Locker Room and Showers
- 💧 15 minutes of clean up time (all belongings must be removed from pool deck and locker room)
- 💧 Additional hours available for purchase!

## Availability

Beginning June 9, Pool Parties are available at the listed days and times:

### Fridays

- 💧 4:30-6:30 p.m.
- 💧 7:00-9:00 p.m.

### Saturdays

- 💧 2:00-4:00 p.m.
- 💧 4:30-6:30 p.m.
- 💧 7:00-9:00 p.m.

### Sundays

- 💧 12:00-2:00 p.m.
- 💧 2:30-4:30 p.m.
- 💧 5:00-7:00 p.m.

